

MF Serials

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"Righteousness exalteth a nation ..."

STOP  
SOCIETY  
O  
UTLAW  
PORNOGRAPHY



"Seek that you may excel ..."

COMMITTEE  
AGAINST  
REGRESSIVE  
EDUCATION

[OFFICIAL PUBLICATION OF 'STOP & CARE']

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*John Bremer is an EDUCATION columnist for The Australian. We felt his column published on 1st March, 82 had particular worth, and have reproduced it (in a slightly condensed form) below:*

## Let's give students self-respect — not sex instruction

SEX is to LOVE as SCHOOL is to learning...they sometimes go together, but nobody supposes that compulsory attendance guarantees an education any more than intercourse involves intimacy.

Physical activities and arrangements are one thing...human affection and meaning are another. The problem we face, over and over again, is how to make the former be true to the latter.

It is so easy and tempting - so administratively convenient - to think that if we take care of the physical then the human will take care of itself. But the result seems to be that our relationships tend to the machine-like plane - all too often we treat each other like objects.

Regular outbursts over sex instruction films for primary schools is about as predictable as the useless arguments about class size. Showing films - no matter how good - on human sexuality no more guarantees a 'healthy mind in a healthy body' or whatever the proponents claim, than the reduction of the average class size will increase learning. Never mentioning sex in schools might be just as helpful as all the most 'enlightened' aids, and increasing class size might equally have beneficial effects. It depends on how it is understood and what else goes with it.

Nor is it possible to say that all children of a certain age are ready for a particular kind of learning.

Perhaps some children will benefit from seeing films in a sex instruction programme, but it is equally possible that some children will be harmed or corrupted. I have too much respect for human complexity to suppose that I know, and I have too much acquaintanceship with professional educators to suppose that they would know either.

I will assume that the problem is not with the content of these films, but with the fact that schools will require all students of a certain age to see them. One of our major problems in formal education is that subject-matters and methods of teaching are laid down without reference to the actual students who are expected to do the learning. Educators are prone to that least interesting of human perversions, love of subject-matter, or, at least, many of them claim to be so enamoured, but quite often it masks an inability or an unwillingness to have affection for the proper object of human love, namely, another human being.

Instead of concentrating on sex instruction (whatever that may mean), perhaps we ought to be asking what students are learning about their own worth from the way they are treated by the school.

What is needed is not a new subject called sex instruction or human relations or whatever, but a more humane pattern of organisation in which students can find a worthy role. This would be to tackle the problem of human relationships from a concrete - and non-academic - angle, making possible a fuller human association, including friendship and love.

Perhaps also the problems related to human sexuality would find their rightful place, which would mean that the solutions to those problems could be discovered where they arise, in the actual relationships we have with one another, and not in the intellectual abstraction of a curriculum.

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"OUR BODIES, OURSELVES" is a feminist sex book that has been made available to students in some Australian schools. Check whether it is in your school library - it just MAY be there! The principal of St. Joseph's College, Albury (Sister Barbara Murray), said of this book, 'Border Morning Mail' 2/4/80: "...its explicit and detailed presentation of sexual intercourse makes it unsuitable for use as a high school text or reference book. It is a book for mature women who have already formed their personal values and philosophy of life. ...Abortion, extra-marital sex, lesbianism and masturbation are presented ... as natural expressions of a woman's sexual maturity. ... (T)he authors ... deny the validity of the right of the unborn to protection against destruction. ... (O)ne can see the danger of placing (this book) in the hands of adolescents ... (and) the book's unsuitability for high school students.

### JUST WHAT HAS SEX EDUCATION DONE FOR DENMARK?

As opponents to the introduction of sex education courses into schools, we often hear the claim that sex education will be helpful in reducing the many sex-related social ills of our day. Similar claims were believed by educators in Denmark. We may expect the results of their experiment to be repeated wherever it is tried.

In the October 22, 1981 edition of "THE FORT WAYNE NEWS SENTINEL", Nancy Henry wrote:

The hucksters for sex education will try to sell you the programme by promising that it will prevent promiscuity, venereal disease and illegitimacy...

The facts tell a totally different story. Denmark, only one of several nations that makes sex education compulsory in their public schools, mandated its own programme in 1970. What were the results after years of sex indoctrination?

The following statistics from the 1977 Year Book of Denmark speak for themselves:

Assault rape	increased 300%
VD in persons over 20	up 250%
VD in persons 16 to 20	up 250%
VD in persons 15 & under	up 440%
Abortions	up 500%
Illegitimate pregnancies	up 200%
Divorce rate	up 200%
Birthrate	lowest in recorded history - not replacing population.

### DOCTORS PETITION AGAINST SEX EDUCATION

The same appalling figures hold true for Norway, Sweden and Japan. In Sweden, a group of doctors, alarmed over the growing chaos and disorder in their nation, have petitioned the king to abolish compulsory sex education from the school system as being destructive to family life and the moral stability of young people.

### OBVIOUS CORRELATION

Can anyone, faced with these facts, argue that there is not a correlation between sex education and rising immorality? The experience of these countries with sex education is strong evidence that there is, and is an everpresent warning to other countries not to follow in their footsteps.

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How do you like our printed format this issue? We're hoping it will create demand for extra copies for wide distribution, because our goal is -

'STOP PRESS' covering Australia, CARING for quality education!

For many years 'STOP PRESS' has been circulating in every Australian State and in parts of New Zealand, USA and U.K. Let's now concentrate its circulation, say, to every TOWN! Ask us to send sample issues to your friends and relatives all over Australia, and then pray that God will give the increase in membership. May God bless you as our co-workers.

### MEDIA BLANKET OF SILENCE, TOKEN REPORTING, ETC.

When I was in Melbourne approximately two years ago, I was given a copy of a letter written by the President of a national council that enjoys a certain status but is NOT keen to promote Australia's national heritage, the Christian philosophy of education. The boast of this letter was "We will silence Victorian parents just like we have silenced Mrs. Joyner up in Queensland!"

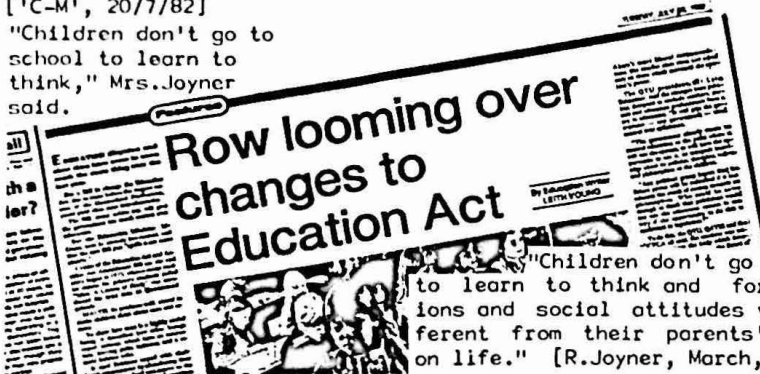
So if you have been wondering why, for over two years now, the metropolitan press has imposed a blanket of silence over our work, especially in education, and have noticed that they only mention STOP & CARE (or Rona Joyner) in ways that they think will not help our cause, then you might ponder on just how easy it is for humanists and socialists in education and the media to combine their efforts against parents (especially Christians) who have the TOTAL welfare of their children at heart. You will also realize, as I do, the great need for 'STOP PRESS' (and other such literature) to be published as frequently as possible, and to have its readership doubled, trebled or quadrupled!!

### MEDIA MISREPRESENTATION

If reporters or editors deny the suggestion of pressure to "silence Mrs. Joyner" or other parents who do not want their children to be 'programmed' (by education and entertainment) against God and family, then we should expect to see regular fair and faithful reporting. But, no - I could write pages about media misrepresentations involving myself and others. The most recent instance was in the 'Courier-Mail' on 20/7/82:

['C-M', 20/7/82]

"Children don't go to school to learn to think," Mrs. Joyner said.



If you read this article in the 'Courier-Mail', you may have wondered at some of it. Actually what was published bore no resemblance whatsoever to what was said during the interview. I was questioned about my objections to the Education Act Amendment Bill, and I highlighted the fact that the Bill is for setting up the machinery needed to bring about

the uniform World Education System under UNESCO as part of UNITED NATIONS' plan for total control through WORLD GOVERNMENT. I also explained that State control by licensing existing 'private' institutions (eg. educational establishments) is FASCISM. None of this appeared in print, but many outdated comments about MACOS and SEMP were resurrected, even though they had NOT been made during the interview.

IS IT FAIR to publish, as though it were a current interview, a re-hash of what other reporters have written about me (some of it years ago, and much of it quite false - especially the allegation, dating from 1978, that I had said that children do not go to school to learn to think!) This false statement originated in another newspaper, where an interview involving SEMP resulted in an unrecognizable article emotionally written about a non-existent 'book banning campaign' I was said to be waging.

The interviewer had chosen to publish only part of what I had said when discussing reasons for parents' disillusionment with modern education. WHAT I REALLY SAID: "Education today is a battle for the child's mind, and parents do not send their children to school to learn to think and form opinions and social attitudes vastly different from their parents' outlook on life." The paper refused to publish my letter correcting this false reporting, and because my right of reply was denied, the whole distorted article was taken up, copied and headlined around Australia in press, radio and T.V. My attempts to correct these were also rather unsuccessful, and so I had to rely on 'STOP PRESS' and other leaflets to tell people the truth of the smear campaign.

### 'STOP PRESS' FOR ACCURATE REPORTS

Because we discovered early that we could NOT rely on the secular media for really accurate reports, we have used our newsletter as our vehicle for the true presentation of our beliefs, activities, and the results of our research. By your letters, it is evident how much many of you value this Newsletter, and your extra donations show that you want to match this value with finance. Please read on for more suggestions for improving our techniques and financing.....



## STOP & CARE AIMS TO EXPAND!

Our executive has been considering the future of STOP & CARE in the following areas:

(a) **EFFECTIVENESS:** STOP & CARE has been given 'credit' by journalists, academics, students, etc., for more influence than I would lay claim to - and in terms of REAL effectiveness, I believe we have a long way to go yet. That is not to say that we have not had successes and won battles along the way, but the TOTAL VICTORY that Christ won for us over evil in high places has not yet been worked out. Until it is, I will not be satisfied! WILL YOU??  
LET ME HAVE YOUR PRAYERS AND YOUR SUGGESTIONS FOR OUR TOTAL EFFECTIVENESS.

(b) **EXPANSION:** From a very humble beginning eleven years ago, when I published a few single-sheet 'STOP PRESS' newsletters, through free use of a duplicator in a business office, and then later using my son's portable hand duplicator, we progressed over the years to an electronic stencil-maker, from spirit to electric duplicators (the newer model a gift), a light box, a Text-Editing Typewriter with unlimited memory facility, and photocopiers twice upgraded to the present large reduction model, Ubix 600W. Without this equipment I could never have handled the campaigns that alerted parents, teachers, citizens and Parliamentarians to the dangers of social engineering of our children in the classroom - particularly through MACOS, SEMP, SEX EDUCATION, and now the EDUCATION ACT AMENDMENT BILL and MULTICULTURALISM IN EDUCATION.

Your executive believes that EFFECTIVENESS will be enhanced by EXPANSION, and so we have already increased our output of information - more issues of 'STOP PRESS' to more people! Last year we registered with Australia Post under Category 'B' for eight issues annually. This saves postage, but also increases our workload. This year we have committed ourselves to 24 issues, and are seeking ways to extend our mailing list - again increasing workload!

LET ME HAVE YOUR PRAYERS AND SUGGESTIONS FOR EXPANSION OF OUR EFFECTIVENESS.

(c) **STEPPING OUT IN FAITH:** Because of age and much use, our equipment is becoming more expensive and less satisfactory to operate. We have given much thought to alternatives, and in view of the number of suggestions recently from our supporters that we THINK BIGGER AND BETTER, we are looking at small computers, off-set printers, long-run collating automatic photocopiers, folding machines, or having the entire work done by outside printers. My son has already bought a computer and is programming it to meet my own special wordprocessing needs, so that we can have unlimited different mailing lists for different purposes. For this we also require a fast printer. LET ME HAVE YOUR PRAYERS AND SUGGESTIONS FOR PRODUCING 'STOP PRESS' in a way that is convenient, sophisticated and yet economical.

Then there is the matter of FINANCE. The present membership fees are totally inadequate in relation to current or future expansion. Members have suggested that if we give better value (i.e. photocopy or print rather than duplicate), people will willingly contribute more and be keener to circulate our material more widely. So we are working on the idea of weekly issues (fortnightly as a trial) costing the equivalent of secular weeklies or other periodicals. In other words, \$20 would give you somewhere up to 24 issues posted, \$30 could perhaps give you up to 40. The present \$5 A YEAR represents less than a paltry 10¢ per week for 'STOP PRESS', a magazine involved in 'Kingdom' work! We envisage a low minimum membership fee of \$10 to include about 8 issues annually. Donations of \$50, \$100, etc. would attract the status of 'Multi-copy' and 'Inner Circle' Memberships.

LET US HAVE YOUR PRAYERS AND SUGGESTIONS FOR FINANCING 'STOP PRESS', not forgetting that we will need donations immediately to tide us over the period from now till the end of the year (31/10/82) when the higher fees for the greater circulation of 'STOP PRESS' will become payable. We would much appreciate your sending along a donation of \$5 or so, to show you want to be counted in this ministry. The fees that will become due on 1/11/82 will be taken to cover fourteen months in order to bring the financial year into line with the calendar year, to make the computerization of our records easier, and you might like to include a little extra to cover those two additional months also. Using a computer to handle our large mailing list is the cheapest and most efficient way of organizing addresses for our bulk mailing - in fact it appears to be the ONLY practical method.

**CONCLUSION:** STOP & CARE has no financial reserves to cover this new venture and all costs from this point on must be met by new finance. If it is the Lord's will that Harry and I continue with this ministry and make it even more effective, then we know that He will provide the funds from His unlimited treasury. We are prepared to take up the challenge. CAN WE KNOW THAT YOU ARE ALSO?

'STOP PRESS' VOL.11, No.9

Once again we are experimenting with production methods. This issue the cover is printed, while the inside sheets are mostly photocopied by a long-run machine.

Caring for the young, in fellowship with you,

Rona & Harry Joyner

These members and supporters of STOP & CARE who put time aside to hear Dr. Godwin (vice-President MORAL MAJORITY, Inc.) when he was in Brisbane, on June 17th, 1982, were encouraged by his ministry. In his lunchtime talk, he took care to answer a question that was often put to him by Christians who were not quite sure how involved they should become in politics.

QUESTION: The most important work in the world is a work not of the world. It is the salvation of souls out of the world. So far as anyone can tell, not a single soul has ever been won to Christ by political activism. Therefore is not such activism an inexcusable deviation from the preaching of the gospel?

## DID ST. PAUL PREACH POLITICS, OR DID HE PREACH CHRIST CRUCIFIED?

Dr. Godwin's reply included the following comments:

So far as I can tell not a single soul was ever won to Christ by the preaching of politics. Neither, so far as I can tell, was a single soul ever won to Christ by fooling around with wires, transistors, or electricity either, but if radio had not been invented, or the printing press, souls would have perished in ignorance of the gospel. I don't believe that politics saves souls any more than radio does, but politics, like the radio, can be a powerful means to favour and further the work which does save souls. If it is by the radio we have access to millions, it is by politics that we have access to the radio.

The trick of this particular question is to assume that politics and soul-saving are rival goals. They are not. There is only ONE goal - the salvation of souls - and it has no rival. There is only ONE means - by the grace of God, received in living faith in the Name of Christ, the Word Incarnate. But this unique MEANS of salvation will not flourish when there is no preaching. Maximum preaching is only possible in a free environment where preaching is allowed; and relevant preaching will only occur where hearts have been prepared.



*If it is by the radio we have access to millions, it is by politics that we have access to the radio.*

### IF, BY POLITICS

If by politics, the seminaries are closed, as they were in France; if by politics the third world countries and the Communist block can rule out the preaching of the gospel; and if by politics the preachers are silenced, how will anyone hear the word of God? If, by politics, these evils are done, how but by politics, does God expect us to defend His cause and the people to hear His Word?

The Bible teaches that when the righteous are in authority, the people rejoice, but when the wicked rule, the people mourn. To anyone living in a democracy, that verse is a mandate to put the righteous into office.



*One who has no sense of sin will see no sense in the Christian gospel.*

### THE PARABLE OF THE SOWER

Recall the parable of the sower and the seed. Much of the seed fell on ground where rock or bird or choking weed deprived it of the ability to produce fruit. Only some of it fell on good ground. These conditions are states of the soul, according to the Lord's interpretation. Now, consider the outcome if every soul, or if the whole population were rocky ground, or ground choked by the thorns of passion. The prepared heart is a very important factor in the saving of souls. In order to assist Ministers in their preaching of the gospel, Christians should work to ensure that hearts may be prepared, so that the message of God is relevant.

In pursuing the philosophies of secular humanism, the public school administrators in our country (Dr. Godwin is from America) and many teachers, who are actually the custodians of America's youth, have introduced throughout the length and breadth of our country a Godless sex education; a Godless values clarification; and a Godless social studies curriculum, whose predictable effect is to prevent the very formation of an upright conscience and thereby to root out even the sense of sin. One who has no sense of sin will see no sense in the Christian gospel. A generation which has no sense of sin is a generation to whom the Word of God will have no relevance.

If the current policies of the American public schools are allowed to go unchecked, seconded as they are by the powerful seductions of television, movies, rock musicians, drugs and pornography, then in one generation the preachers of our gospel will face an audience more deadened in conscience, more hardened in sin, more contemptuous of innocence than any Roman pagan confronted by Paul, Silas and Timothy.

It is true that the Jesus People came out of a rebel generation. But those wayward adolescents of the 60's had had a conventional childhood in the 50's. They had at least once learned a sense of decency, so that when the Word of God came, they could look upon their deeds with tear-filled eyes and, by the Grace of God, repent. I ask you this question, "Will the children of the 80's remember, or forever lament?"

It is possible that unless we are extremely vigilant, that the day will come when a generation will say to preachers of the gospel, "What you have is ancient religious superstition. There is no such thing as good and evil. There is nothing to be forgiven. Your message has no relevance."

My point is this: Not only do Bible believing Christians have a responsibility to attempt to maintain an environment and a social culture in which the gospel may be freely preached, but they also have a God-given responsibility to seek to maintain a human environment in which their gospel message remains relevant.

### LETTERS TO THE EDITOR

Dear Mrs. Joyner,

I wish to show my support for the movement STOP & CARE primarily because of my Christian convictions in relation to the new amendment to the Education Act.

A friend recently passed on a copy of your magazine. I read it through and while having a couple of minor reservations, the majority of your presentation does make very good sense. It causes alarm to thinking people who read the facts and I have written to Mr. Gunn urging him to abandon his regressive proposals. I can understand the Socialist Marxists in our Teachers Union pushing for such restrictions to our freedom, but I told Mr. Gunn it came as a surprise that he, a Lib/Nat Party minister could support such regressive legislation.

Today a second copy of your latest magazine is to hand. I read it through at one sitting and feel strongly about joining your group. Enclosed is my membership fee.

My early role in life was in P.N.G. missionary outreach. We pioneered Christian schools and medical services. P.N.G. owes its present blessings to missionary enterprises in the main. Slowly the Gov't. was able to catch up often supported by Christian teachers like myself who continued to serve the Government for several years as teachers.

I currently teach in Queensland, and am alarmed at the poor standard of State graduates entering professional

training classes. One lad could not read or write coherently and many are quite limited academically. Your thrust against the psychological tactics of humanist teachers could not be better put. I have always opposed such anti-Christian concepts and do so now in this identification with your cause.

May God prosper our endeavours to defeat the evils which threaten our democratic freedoms today. I shall fervently pray to this end.

NEW MEMBER, Townsville, Q'ld.

Dear Rona,

Congratulations on your excellent Stop Press.

Could we have several more copies? Also do you have any of Barbara Morris's "Change Agents in the Schools" and "Why are You Losing Your Children?" If so, could I have one of the former and two of the latter. Also if you have one of Vince Nesbitt's on Humanism in Education.

And someone was asking me if you have anything in writing on "Pre-schools". If so would appreciate that too.

Got the booklet on 'Multiculturalism in Education' today. The sinister plot is quite evident! Parents MUST be alerted to it.

God bless you all for the wonderful work you are doing.

'Worker in the Cause', GYMPIE.



# In Support of Families

Leading Sydney paediatrician, Dr. Clare Isbister, recently told an audience of members of the Australian Family Association that the social security policies of both major Commonwealth political parties are encouraging the breakdown of family life. (*Reported in Newsweekly, 17.3.82*)

"Hard working people who are trying to help themselves are being discriminated against. Urgent action must be taken in defence of those who wish to bring up their children in a stable and permanent family environment," Dr. Isbister said.

She noted that in many cases those who receive the supporting parents' pension with medical benefits and also financial assistance for rented accommodation are economically much better off than low wage, single income families.



## FAMILY LAW ACT RESPONSIBLE

Dr. Isbister claims that the Family Law Act has been responsible for accelerating changes in attitudes towards marriage and the family which have resulted in a vast increase in both physiological and emotional problems of children. "Survey results in the last few years clearly indicate that children are the greatest victims in a society which allows a couple to divorce after 12 months separation, if one of the spouses no longer wishes to remain married," she said. Children must have mother

and father models from which to draw their experience if they are to grow into balanced adults. A 'one-day-a-week parent situation is totally ineffective in terms of supplying the foundation for adequate development of the child."



## ASKING QUESTIONS

In her column in the Sunday Sun, Ita Buttrose has been asking some questions that may be well worth repeating. She says:

I believe children need to be able to grow as individuals, but I also believe that as well, they need rules and guidelines, mentors and role models, discipline and love. The big question is: "Do enough parents give their children just that?"

For some time now I've been aware of a growing concern among many adults about the quality of life for children in Australia today. Have we decided to opt out by chucking the problems of children into the too-hard basket?

What sort of example do we set? Do we smoke? Do we over drink? Do we sleep around? Do we swear? Do we cheat? Do we go on strike? Why do we allow our kids to smoke and drink when they are under age? Why do we allow them out with boys and girls we've never met? Why do we let them stay out too late at night? Why do we say its OK for girls to take the pill so they can have sex when they want? WHY DON'T WE TELL THEM THE TRUTH? That sex is enjoyable but even more so if you wait until you're mature enough to cope with it. Why do we condone the smoking of marijuana when no-one really knows just how harmful it is?

## MISTAKENLY MODERN AND DUMBLY TOLERANT

Why must we be so mistakenly modern, so dumbly tolerant, so busy trying to be a friend to our kids, that we feel we must always give in to their every wish and demand. Life isn't like that. We are doing our children a grave wrong indeed if we lead them to believe otherwise.

Many schools have been forced to abandon dances because of drunkenness and rowdy behaviour by students. It is caused by a social cancer that is fed by lack of parental control coupled with misguided tolerance of the larrikin element in our society, says one headmaster.

*Ita Buttrose concluded her article with this comment: It's high time that organisations such as The Federation of Parents and Citizens stopped worrying about children's so-called 'rights' and started to concern themselves about their responsibilities. We all need to talk together more and constructively about what is happening to kids today.*

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DR. CLAIR ISBISTER: *"The nuclear family is not new; it has been the traditional pattern in all countries with its supporting group of blood relations and kin. People can be adopted into it and become a part of it if they come in with a long term commitment, and the family accepts responsibility.*

*"The term family is now being widely distorted and its distortion could very much influence our social security; the spending of public funds. The Royal Commission defined the family as 'any group living together in a state of commitment'. The Varnier Institute, which used to be dedicated to strengthening the traditional family, has changed its definition to 'any group that lives and loves together'. It is important to recognise the significance of the change in these definitions."*

*(from Australian Christian Solidarity (14.8.81) entitled "The Caring Family")*

ARCHBISHOP SIR MARCUS LOANE: *"Marriage in the true sense of that term will provide support for each partner in a way no other human relationship affords."*

*(Australian Church Record 31.10.77 "Protection of Family Unit Everyone's Concern")*

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## HAVE WE LEARNT ANYTHING IN FOUR YEARS?

EDITOR'S NOTE: *I was reading through a 1978 copy of the Gold Coast Bulletin which included a report on Mr. Stafford Williams who was commenting on his experiences during 6 months as a youth worker (Director of Youth For Christ) on the Gold Coast. His comments may be four years old, but they are just as timely today.*

*He said, "I can take you to homes in Southport where dad is living with another woman and mum is supporting a family. The daughter is pregnant, married and divorced, often before she is 19 years of age. These are the cold hard facts. I know the families. I talk to the teenagers every week."*

*Mr. Williams said people who recommend the practice of swapping partners were not aware of the tragedies that have resulted. He wondered what sort of situation the children of 'swapping parents' would be in in 10 or 15 years time.*

*He said Gold Coast High Schools had scores of teenage girls who were on a quest for true love because they had been deprived of their father's love. "They fall prey to the first male who makes any sort of advance, when many times he only wants physical satisfaction. When the girl realises the truth, either before or after she marries, and finds that the person she thought loved her has gone to satisfy his lustful appetite elsewhere, she ends up psychologically marred and totally disillusioned. Many times her children grow up without the care and affection of a father and the cycle commences all over again."*

*"The introduction of the birth control pill may be a great benefit to many countries of the world, and save thousands of people from the physical consequences of their choice," said Mr. Williams, "But they haven't yet produced a pill that will prevent the psychological damage that results from guilt and the sense of having been used as a sexual object."*

*"Our world is just starting to see the logical outcome of a generation that has been taught that there are no absolutes, that there should be no restrictions placed on anyone, that there are no moral rules. I fear for those children who are growing up in a world that experiences the outcome of those philosophies."*

### BREAKING THE LAW, OR DEMONSTRATING IT?

*Mr. Williams said, "People who believe they can break God-given laws of morality eventually find they don't break the law, but demonstrate it. You may not believe in the law of gravity, but if you jump off a high rise building you won't break it, it will break you." He said it was only an illusion that the moral laws of God could be broken.*