

FEB/MAR. 1981

50¢

VOL. 10 NO. 2



SOCIETY  
TO  
OUTLAW  
PORNOGRAPHY

COMMITTEE  
AGAINST  
REGRESSIVE  
EDUCATION

Editor/Director:  
Mrs. H.S. Joyner,

P.O. Box 162, MARGATE. 4019.

Registered for posting as a  
publication - Category B

Ph.(07)284 1311  
(07)284 3575

### CONTENTS OF THIS ISSUE

Letter to Director-General of Education (Mr. Gilmour) re Sex Education  
'EDUCATIVE EDUCATION' (Article by Barry Beetham)  
Letters to Universities re Orientation Week Activities  
OUR COMMENTS ON BIASSED MATERIAL PUBLISHED IN NEWSPAPERS  
DECLARATION OF THE RIGHTS OF THE CHILD

### JESUS SAID "I AM THE WAY, THE TRUTH, AND THE LIFE"

THE WAY: If anything in our modern society is presented as "the way", and it does not conform to the person of JESUS CHRIST, it is a false way.  
THE TRUTH: Anything being presented as "truth" that does not conform to the person of JESUS CHRIST is not truth at all.  
THE LIFE: There is no abundant satisfying lifestyle outside of life in CHRIST, so any alternative lifestyle is only second best and transitory.

We consider STOP & CARE to be a Christian 'umbrella' organization under which the MORAL MAJORITY may join together to strengthen one another IN PROMOTING A CHRISTIAN RESPONSE to all modern trends affecting THE FAMILY, THE CHURCH AND SOCIETY, with the emphasis on the GOD-GIVEN RIGHTS OF THE CHILD.

#### THE FAMILY

"Children, obey your parents in all things; for this is well-pleasing unto the Lord." (Colossians 3.20)  
"As for My people, children are their oppressors, and women rule over them. O My people, they which lead thee cause thee to err, and destroy the way of thy paths." (Isaiah 3.12)  
"But speak thou the things which become sound doctrine; That they may teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." (Titus 2.1)  
"Honour widows that are widows indeed. But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. (1 Timothy 5.3-6)  
"Jesus said... 'For God commanded, saying, Honour thy father and thy mother: and, He that curses father or mother, let him die the death.'" (Matthew 15.4)

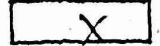
#### THE CHURCH

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that He was buried, and that He rose again the third day according to the scriptures; and that he was seen..." (1 Corinthians 15.1-5)  
"And as many as were ordained to eternal life believed." (Acts 13.48)  
"For by one Spirit are we ALL baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been ALL MADE to drink into one Spirit." (1 Corinthians 12.13)

#### AND SOCIETY

"The Lord said, ... 'He that ruleth over men must be just, ruling in the fear of God'" (2 Samuel 23.3)  
"When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn." (Proverbs 29.2) "We ought to obey God rather than men." (Acts 5.29)  
"My son, fear thou the Lord and the king; and maddeth not with them that are given to change" (Proverbs 24.21) "An evil man seeketh only rebellion." (Proverbs 17.11)

X means  
fees are due:



PLEASE FILL IN AND RETURN TO

Membership of 'STOP & CARE' (\$5) or Subscription to STOP PRESS (\$4)  
(includes subscription to STOP PRESS)  
Donation for the continuation of this vital work

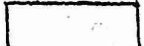
NAME

Ph.No.

ADDRESS

No. of supporters

✓ means  
remittance was  
received:



# LETTERS TO THE EDITOR

The Editor,

It is very pleasing to see so many people, including church leaders, publicly stating that the moral attitudes being expounded through our education systems, and through all avenues of the media - radio, T.V., newspapers, etc. - are contributing to the decadence of our nation.

At present the voices being heard presenting the Christian attitudes are relatively very few. This should be expanded at least a hundred times.

The anti-Christian lobbyists, e.g. Humanists, militant homosexuals, etc. appear to be able to present their philosophy with ease. This is amazing since they represent about 5% of the population.

Surely there are a number of people in every church organization - such as session of elders, board of deacons, men's fellowship, ladies' fellowship, Bible study groups, youth groups, etc. - who cherish Christian values. There must be many concerned people in these church bodies. These people could work as groups or individuals, and there is no need to be aligned with a church.

Come on Christians, let your voices be heard and stand up and be counted in your thousands.

Don't simply say "We're behind you", and then remain so far behind as to be out of sight! Rather than be 'behind', be 'beside' or 'in front'.

Then there are those who say "I can't join such and such an organization, because I don't agree with all they say." Fair enough - then let these people start up another group that suits them better.

Christians should deem it a pleasure and a privilege to work publicly for the advancement of the Kingdom of God within government as much as in any other area. Please DO SOMETHING for the sake of our children and our country. The need is URGENT!

The words of Edmund Burke are worth repeating:

"The only thing necessary for evil to triumph is for good men to do nothing."

H.S.Joyner. (Ellen St., Woody Pt., 4019).



**GEMS OF JOY  
GOSPEL MESSENGERS**

BE THE "201 VAN DIE MT PLEASANT  
P.O. BOX 4 FAIRY MEADOWS N.S.W.  
AUSTRALIA 2519  
PHONE WOLLONGONG (042) 84 2379  
PHONE INTERNATIONAL (+6142) 84 2379

## BOARD OF DIRECTORS

• REV. GEORGE JONES J.P. (FOUNDER) • ALAN SHARPHAM  
• LES COCHRANE • REV. REG POPE • ERWIN SMITH

17-12-80

Mr. & Mrs. H.S. Joyner

Dear Friends in Christ, Greetings in Jesus' Precious Name.

I was very interested to read your letter in your last New Life and agree whole-heartedly with what you are doing and your comment. Being in front line evangelism, we find, as you, Christians can be the Gospel's worst enemy. Most of our criticism comes from other Christians who don't like the way we're doing it. Our answer to them is "We don't like the way you're NOT doing it."

Keep up the good work and you may be able to keep us informed of any developments. Yours sincerely in Christ, sgd. ALAN SHARPHAM. (Director)

(Rev. Jones advised us by 'phone that they are a long-established group that holds daily prayer meetings and works with recognized churches when invited for preaching.)

Dear Mrs. Joyner - Enclosed is a donation to help you in your worthwhile efforts. For the last couple of years one of my daughters and I have been attending two different Sydney universities. Although we did not have too many illusions about the atmosphere in the academic establishments in this city, nevertheless the reality proved to be even worse than we expected.

The unashamed attempts by the teaching staff, especially in the humanities departments, to pollute the young immature minds with Marxist ideology and sexual permissiveness are outrageous. The Marxists have taken over the humanities departments so completely that they are able to exercise psychological terror on their young victims. Either you sing along or your study career is doomed.

The so-called Students' Union too does its little bit in the polluting of young minds. In Macquarie, for example, its main contribution to the 'cause' is the publishing of a magazine, 'The Passing Show', which promotes alternatively either drugs, communism, pornography or parent-hate. This low-class filth seems to be prepared by outsiders who have nothing to do with the student body, but who are obviously experts in mind-bending. The humiliating part of it is that this filth is published with student fees that are compulsorily collected from the students at the beginning of the year.

Letters to the Editor (cont.)

Considering the apathy, and, I am sorry to say, ignorance of the general public, it is unlikely that the populace could be aroused to the stage where it would demand the cleaning of the academic stables. Miracles, of course, can happen, but I think this is too much to ask and hope for. Nevertheless let us not be pessimistic but optimistic. In the hands of God everything is possible. Meanwhile it might be worthwhile that the concerned parents start thinking about the establishing of an independent, private, tertiary academic institution in Australia, like they have in the United States.

I am enclosing a couple of issues of 'Passing Show'. God bless you, AB

PS. Good luck with your seminar in Melbourne. You might be interested to bring up this idea of an independent academy. You write that you have a 14-year old son. In a few years he may have to continue his studies in one of those vipers nests called 'Universities' himself. Having parents of such intelligence and awareness gives him a good chance that he comes out of it unscathed. But how many sleepless nights on your part would be spared if you could send him to a place where his teachers would be his real friends and not some Marxist system-changers out to bend his innocent young mind. AB

[Complaints similar to this one have been received by us from students at both the Universities in Brisbane. Ed.]

#### QUOTES & NOTES

"President Reagan told a reporter that the communist system of morality was to lie, cheat, and engage in all sorts of evil activity if this advanced the communist cause. By their definition - any action that advanced the cause of communism was moral." (Christian Anti-Communism Crusade)

NOTE: It is the fundamental beliefs of people that shape society. Are your fundamental beliefs having any influence on the shape of society? IF NOT, WHY NOT? Consider WHOSE beliefs ARE shaping our society today, and then determine to devote your life to advancing the cause of Christ in society. We believe Australia belongs to Christ - and we want to KEEP it that way. DON'T YOU?

"Once again, events prove that ideas have consequences. The false doctrines of Marxism, are leading to cruel and evil deeds. Such deeds can only be prevented by revealing the errors of the doctrines on which they are based. For missionaries and Christians to ignore communist doctrine while they concentrate upon "positive" programs and preaching is suicidal. A course on communist doctrine and its errors should be essential training for every missionary.

NOTE: We sell books, tapes and literature that will provide EVERYONE with the knowledge that can open eyes to the 'suicidal' direction being taken by all too many Christians. We owe it to our children and grandchildren to dedicate ourselves to the changing of this nation's suicidal direction. There are also tapes available from Tape Library, M/S 423, PO, Chinchilla.Q.

"Christianity is being attacked on many fronts. Christians must expose the errors which lead to many of these assaults. Offense is preferable to defense. We must understand and demonstrate that it is the communists who are the real 'Imperialists' and that Christian missionary activity is motivated by selfless love and is of boundless benefit to those who hear and accept the message." (From Christian Anti-Communism Crusade).

NOTE: Write to 142 Concord Rd., Concord, 2137, for a sample of their very informative newsletter. We have a few books by Dr. Fred Schwarz of CACC for sale.

The following is adapted from the Editorial of the Right To Life Newsletter, Vol. 8, No. 1, (March, 1981.) It was too long to QUOTE:

EVERY SIX MINUTES ABORTION KILLS AN UNBORN CHILD, every hour, every day, every week.

Some people assert that while their sympathies are pro-life they cannot accept the 'extreme' position taken by the committed workers.

This assertion is interesting because it displays a profound ignorance of the value accorded innocent human life in civilised society. The normal civilised attitude to human life is to set it apart, to accord it virtually absolute protection - an 'extreme position'. The middle-of-the-road position would remove that protection - an approach that our civilized tradition always rejected.

There can be no picking and choosing amongst various members of the human race unless we are willing to surrender the one scale of values that has made civilized community life possible. The 'extreme' position is, in fact, the indispensable basis for a civilized society.

This is not the time for fence sitting, subtle rationalisations, misleading euphemisms, or a superficial courtesy - all of which serve to maintain the illusion of a healthy community by studiously avoiding any reference to the irrational, uncontrolled violence which is tearing asunder the very foundations of our civilized community.

The battle lines are drawn and we are being increasingly implored by pro-life workers to declare our allegiance unequivocally. It has been said many times before - and it bears repeating - "IF YOU ARE NOT PART OF THE SOLUTION YOU ARE A PART OF THE PROBLEM." [By Dr. R.S.J. Simpson, MB, BS(Qld), FRACP, MRCP(Lond), President Q. Right to Life Assn.]

NOTE: Their excellent newsletter is available for \$2 from PO Box 1507, GPO, Brisbane, 4001.



FROM  
Dear

"I have before me "STOP PRESS" which is a small journal edited by Mrs.H.S.Joyner. This mini-magazine is the official publication of S.T.O.P., which stands for the Society To Outlaw Pornography. If ever our countries needed this kind of active group, that time is NOW. Allied to this S.T.O.P. group is C.A.R.E., which stands for Committee Against Regressive Education. And I commend both to you.

Now don't sit there and nod your head and think, "Well, that's good." How about getting active? Evil men prosper because good men do nothing, as the old saying goes, so why not be a joiner and write to Mrs. Joyner and tell her I sent you - with my last gasp, as you might say. Why not write and ask her about joining (and receiving "STOP PRESS" as a side-benefit)? If you believe in preserving the best things in life, this is your opportunity. The address is Mrs.H.S.Joyner, P.O. Box 162, Margate, Q'land, 4019." (From "AUSTRALASIAN RECORD" 2/2/81 - in 'FLASH POINT' by Pastor Parr, S.D.A. Church)

NOTE: And readers DID as Pastor Parr suggested! Just as readers of other magazines have also done when recommendations similar to this one have been published. We are grateful for publicity like this that leads to numbers of enquiries from people who might otherwise not know how to become members of STOP & CARE. Thanks, Pastor Parr, and others!

"F.O.L. Director's Call to Christians - WRITE TO THE PRESS. :::: Mr. Stevens comments: "What disturbs me is that it does not appear that any of our churches thought of using the opportunity to write (to newspapers) after the (Gallup) Poll (that 75% of Australians believe in God) came out. .. What great opportunities there are to reach the multitudes - if only people would buy up the opportunities."

He added: "I would rather have got a letter before the 630,000 readers of 'The Advertiser' than been given the privilege of preaching in four of our largest churches in Adelaide. If only Christians could see the opportunities that present themselves and grasp them with both hands!" ("New Life" Feb. 1981)

NOTE: Less than 5% of our population claim to be Humanists (the Humanist Society in Queensland published in the Sunday-Mail that its membership was about 120, when STOP & CARE's was about 1500!) Yet this minute percentage of the population is using every strategy in the book (and more besides!) so as to take advantage of government funding - using taxpayers' money to put into effect the aims of the Humanist Manifesto, the DESTRUCTION OF TRADITIONAL SOCIETY.

With YOUR money this small group of bitter Christ-haters are printing magazines, obtaining licences and operating radio stations, running sleazy forms of entertainment, authoring textbooks and producing films, etc., so that THEY can foist upon YOUR child what THEY consider YOUR child should have - i.e. "LEARNING EXPERIENCES" in human relationships (by which they mean :-

- (a) the building up of resistance to parental and all other forms of authority by the role-playing of every manner of 'CONFLICT' situations; and
- (b) the "detailed teaching about all the possibilities for physical expression of the sex drive" (as was quoted in the Ahern Committee's Report on Human Relationships in schools).

These 'learning experiences' are not once-up, but are given in continual daily doses throughout the child's twelve years at school! IS THAT WHAT YOU WANT FOR YOUR CHILD?

One of these humanistic organizations that are operating on taxpayer's money is the Queensland Education & Information Council. As has periodically been published, it was set up by a small group of 'experts' in 1978 to overturn the work of Mrs. Joyner and CARE. Since CARE was established to combat the erosion of standards in education, then QEIC must, of necessity, be happy with the way standards are deteriorating and do not want parents interfering with the trend. It is interesting to note that it is those without schoolchildren (usually without any children at all) that are keenest to dictate the terms of educating other people's children! It is these childless people who worm themselves into positions of influence, either in community organizations, semi-government boards and councils, tertiary institutions' administrative bodies and staff associations, and governmental departments, where they then try to meddle in the lives of other people's children. Especially in the area of teaching attitudes to pre-marital sex!

"Observations From Father Arthur Lewis (of The Rhodesia Christian Group): 'Don't let Zimbabwe happen here.' 'Here' means South Africa, Britain, America, Australasia - anywhere.

The unhappy fact is that many of the Christian churches, so far from giving the lead in the battle against Marxism, are in fact (and however unwittingly) promoting its cause. It is vitally necessary that there should be an orthodox Christian voice to counter the Christo-Marxism which the World Council of Churches and its subsidiaries are infiltrating into every aspect of Christian life today."

"...I always believe that if Rhodesia fell to Marxism, South Africa would ultimately follow. I still think that it is going to be enormously difficult to avoid the same fate, because the world-wide psychological war against this country (Sth. Africa) appears well nigh irresistible. But with God's help the tide CAN be resisted and the country CAN SURVIVE. It needs something like a miracle, but Christians believe in miracles - especially miracles of prayer. What is certain is that if South Africa falls too, then the rest of the West will follow. ..The Soviets are determined on universal domination, and they will get it unless Christians wake up and fight for their priceless heritage." (From "ON TARGET" 3/4/81) (Order from 273 Little Collins St., Melbourne - \$12 p.a.)

NOTE: What more can we say - but "ONWARD, CHRISTIAN SOLDIERS, ONWARD AS TO WAR!"



FROM THE DIRECTOR'S DESK -

Dear Member/Supporter,

31st March, 1981.

In the December 1980 issue of "STOP PRESS", I referred to the teachings in Sex Education at the Redcliffe High School. This issue I have reproduced the letter I wrote to Mr.C.Gilmour, Director-General of Education on 11/12/80, to which he still has not replied, after a period of ~~almost~~ three months. Parents could be excused for thinking they were being given the "brush-off" when questions are not answered by the bureaucracy. Perhaps the answers would be too embarrassing to give us!

Similarly, the Senate of the Queensland University is not answering complaints addressed to it as the body responsible to the people for how the University disburses its share of our tax money. The Senate appears to have been insulated from complaints by taxpayers, through its having delegated to the Vice-Chancellor the answering of ALL letters.

The public has a right to full replies by Departmental officials and from community-funded institutions. Therefore I urge you to read in this issue what is said about unanswered letters, and then to respond in your own way to those concerned.

Addresses and 'phone numbers are as under:-

Mr.C.Gilmour, Director-General of Education, Treasury Bldg., BRISBANE. (Ph.221.8689)  
Professor B.G.Wilson, Vice-Chancellor, Queensland University, ST.LUCIA, (Ph.377.1111)  
Hon.Sir Walter Campbell, 71 Enderley Rd., CLAYFIELD. (Ph.262.3849)  
Sir James Foots, 53 Royston St., BROOKFIELD, (Ph.374.1043)  
Mr.L.A. Hielscher, 16 Auchland St., WISHART. (Ph.343.3071)  
Dr.P.G. Livingstone, 159 Alexandra Rd., CLAYFIELD. (Ph.262.1981)  
Sir Lionel McCray, 12 Blair Lane, ASCOT. (Ph.262.2095)  
Mr. S. Schubert, 15 Apex St., CLAYFIELD. (Ph.262.3907)  
Dr.R.D. Goodman, 35 Sixth Ave., ST.LUCIA. (Ph.370.9127)  
Professor G.Greenwood, 164 Victoria Ave., CHELMER. (Ph.379.1622).  
Mr.B.M. Wilson, 24 Ormond St., ASCOT. (Ph.268.3267)  
Mrs.D.Cavoye, 47 Hillside Tce., ST.LUCIA (Ph.370.9773)  
Dr. F.K.S. Hirschfield, 23 Killara Ave., HAMILTON. (Ph.268.2930)  
The Anglican Archbishop of Brisbane, 39 Eldernell Ave., HAMILTON. (Ph.268.2706)  
The Roman Catholic Archbishop of Brisbane, 790 Brunswick St., NEW FARM (Ph.358.2522)  
Rev.T. Rees-Thomas, 35 Chasely St., AUCHENFLOWER. (Ph.370.8937)

The above are some of the members of the University of Queensland Senate, whom we recommend you contact by 'phone or letter.

Mr.W.L.Hamilton, (Dep/Director-General of Educ.), 94 Springwood St., MACGREGOR. (Ph.3492316)  
Sir Theodor Brody, CBE, (Chancellor, Griffith University), 64 Macquarie St., ST.LUCIA. (Ph.3707442)  
Sir Alan Sewell, (Dep/Chancellor, Griffith University), 63 Ryans Rd., ST.LUCIA. (Ph.3713472)  
Professor F.J.Willett, Vice-Chancellor, Griffith Uni., Kessels Rd., NATHAN. (Ph.275.7111)  
Hon.Mr.Justice J.D.Dunn, 35 Ellerslie Cres., TOOWONG. (Ph.371.2081)  
Mr.R.W.Mathers, 2311 Moggill Rd., KENMORE. (Ph.378.5503)  
Mr.A.J.Peel, (Auditor-General), 181 Manly Rd., MANLY. (Ph.396.2495)  
Professor R.L.Segall, 56 Ruthven St., CORINDA. (Ph.379.1349)  
Dr.O.P.Coaldrake, 27 Tooth Ave., PADDINGTON. (Ph.36.3836)  
Mr.J.F.Brown, (Man/Director, Golden Circle Cannery), 103 Hillside Cres., HAMILTON. (Ph.2623288)  
Sir Gordon Chalk, 277 Indooroopilly Rd., INDOOROOPIILLY. (Ph.371.1598)

The above are some of the members of the Griffith University Council, to whom I have written but received no reply. I hope you may have better success!

At least the Community Standards Organization has heard that something is being done! The State Health Minister has advised CSO that the Director of Alcohol and Drug Dependence Services -

- (a) has arranged with Griffith University for a Departmentally approved follow-up article on drug use to be published in their Student Union publication, and
- (b) has contacted the authorities at St. Lucia regarding similar action to be taken.

CSO has also now received a reply, somewhat unsatisfactory, from Professor Wilson, Vice-Chancellor of Q'land Uni. He gave no information as to what, if any, rental is charged the company that operates 4ZZZ on University premises. The public is entitled to know how the taxes allocated to tertiary institutions are expended and who(or what companies) receives benefits at taxpayers' expense.

A.C.E. (Accelerated Christian Education). This is a Christian alternative for the education of YOUR children. COME to the rally that is being held on 6/5/81, at the Greek Community Centre, 29-31 Edmonstone St., Sth. Brisbane, at 7.15 p.m., and learn more about this educational provision that God is making for our children. The meeting is for parents, students, pastor, principals, staff and others interested.

Canaan College - A.C.E. (Accelerated Christian Education) Programme. The Victorian Council of Public Education has consistently refused to register the primary section of Canaan College, and in February it cancelled the school's existing secondary registration. The reasons given were:-

- (1) The programme used is considered to be "distorting the learning process in a quite unsatisfactory way as to over-emphasize content, knowledge, facts and literary correctness"; and

- (2) The material has "a too narrow bias in its value stance". The education provided would be "totally inappropriate for young people entering a complex, technological world in the latter part of the 20th century" if other than Christian interpretations of scientific and societal events were NOT a part of the learning programme.
- (3) The staffing of the school is considered "unsatisfactory" because there is too much parental involvement in the classroom..



The Canaan College emphasizes the basic 3 Rs and highlights the Biblical absolutes of honesty, truth and morality, but because of that the College is considered unworthy of registration. A.C.E. programmes provide the very things that the community is crying out for, and it seems State educationists see them as a threat.

It seems a further hardship is also imposed on parents through the non-payment of the 16 - 25 years old Student Allowance for pupils at non-recognized schools, who are NOT considered to be at school!

Parents are deliberately choosing schools using A.C.E. programmes - Government bureaucracy must NOT be allowed to take away this basic parental right.

There is talk, both in Victoria and in New South Wales, of fines for parents (up to \$2000 a week) if they keep their children away from school - say, because they are reacting responsibly against immoral educational courses that promote promiscuity and homosexuality.

This injustice has already been borne by U.S. and Danish parents who were forced to take drastic action to try to change bad curricula.

We feel that the recent High Court decision was right in that it supported parents rights to have non-government schooling, but unless and until a voucher system whereby parents are ALL treated equally in the matter of paying for schooling, is introduced, then there will still be those who cannot afford to send their children to the school of their choice.

According to the United Nations, "The State Parties to the UN Covenant on Civil and Political Rights undertake to have respect for the parents ... to ensure the religious and moral education of their children in conformity with their own convictions."

Principle 2 of the UN Declaration of the Rights of the Child (which was published in toto in the Queensland Parliamentary Debates [Hansard] and which I have also published later in this 'STOP PRESS' for your information) also supports a moral education - "the child must be allowed to develop physically, mentally, morally, spiritually, and socially, in a healthy and normal manner."

The Rev. Fred Nile (Director of Festival of Light) had this to say in his 'Sunday Telegraph' article (15/2/81):

"The grounds for future conflict between parents and the State already exist in the immoral policies adopted by the radical leadership of the NSW Teachers Federation concerning homosexual 'marriages' and the use of homosexual teachers in sex education lessons to teach about homosexual acts.

"The Federation also declares: 'that homosexual teachers and teachers with homosexual inclinations have a necessary and valid part to play in the education of staff, students and parents about human sexuality'!"

"Such extreme policies can only accelerate the dramatic swing to responsible, parent-controlled Christian schools."

School Homosexuality Kit. WRITE to Mr. Fife, Federal Education Minister, Parliament House, Canberra, supporting him in his reaction against the Australian Schools Commission for misleading him and causing him to grant two NSW homosexual teachers over \$5000 to produce a homosexuality kit for use in schools. Urge the Minister to do away with the Schools Commission because of its regular wastage of public money through irresponsible funding of unwanted projects. (Remember the funding of the little group of 'experts' set up specifically to destroy 'STOP & CARE' - Q.E.I.C. (see 'NOTES & QUOTES' this issue) and its newsletter 'MERCURY'.)

Gay Teachers are Militant. Gay Teachers are setting up groups everywhere and encouraging their members to become active in Teachers' Unions and other existing organizations in order to spread their cult of homosexuality, especially amongst children. In London the Gay Teachers Group is circulating a document called 'Gay Rights and the Teaching Unions', in which they demand 'gay rights' for homosexual children, even to as young as six years. Heterosexual children have 'role models' in schools, and so must homosexual children, they claim!

Finally, let me address myself to my Christian readers. All of us Christians must accept responsibility for the present state of affairs in society, and particularly in the educational system, for we should have taken action DECADES ago. STOP & CARE has been setting the example for ten years now, but if the bulk of individual Christians leave political action to someone else, we will continue to have the type of society and education for our children that we deserve.

Yours in Christ's Service & Fellowship,

*Rona Jayner.*  
Director.



**SOCIETY  
TO  
OUTLAW  
PORNOGRAPHY**



**COMMITTEE  
AGAINST  
REGRESSIVE  
EDUCATION**



The Director: Mrs. H.S. Joyner.  
P.O. Box 154, Sandgate, 4017.  
P.O. Box 162, Margate, 4019.

**NOTE**

To date (19/2/81) this letter has NOT been acknowledged or answered by Mr. Gilmour, Director General of Education.

11th December, 1980.

Dear Mr. Gilmour,

Many parents with children at school have discovered that sex education is being taught in one way or another in the classroom, either on T.V., or in Biology, Physiology, Science, Home Economics, Physical Education, English, Social Studies, or by films, or pilot courses in certain schools (confirmed by what we heard the Minister for Education say in answer to a question at the Bundaberg National Party Conference, about 18 months ago.) I am frequently asked to explain to people how this ties in with the Government's current policy of no sex education in Queensland schools.

In order to satisfy specific requests that I should incorporate information on this contradictory situation into a speech I was preparing for three forthcoming public meetings in November, I phoned you on 18th November and enquired the extent to which human relations or sex education is officially being taught in schools at the present time.

Your reply that there is no sex education in Queensland schools brought my surprised response that my daughter had just completed (and been both revision-tested and examined on) two or three weeks of very detailed sex education, complete with contraceptive information, within the "Human Reproduction" section of the senior Biology course.

You then admitted that sex education (as HUMAN REPRODUCTION) is (and has been for years) included as a chapter in both biology and science textbooks. However, as I explained, it was not until my SIXTH child was going through High School that the teacher departed from the Government's constant "no sex-education in the classroom" ruling, and actually taught this chapter in class.

Our other children were simply told to study the chapter at home and involve their parents - a solution which, as I said, is thoroughly in accord with the fact that electors have never given either the government, the schools or teachers any mandate to teach sex education in the classroom. It is very interesting to note that in the recent election the two Parties (Liberal and ALP) that trailed so far behind were the two that campaigned on a promise to put HUMAN RELATIONS programmes into the classroom.

You also admitted to me verbally that HUMAN REPRODUCTION was taught in physiology, and agreed that a large portion of the Home Economics syllabus is devoted to HUMAN RELATIONSHIPS. This to me is very surprising, in view of the Government's stand on this controversial subject, and I believe this needs further looking into, in the light of how decisively Queensland electors have just shown that they do not want it.

In view of all the above facts, I was amazed to receive your letter of 19th in which you state, without elucidation or definition of terms, that:-

- (1) "there are no Sex Education programmes being conducted in Queensland State Schools."
- (2) "The textbook prescribed for (the Year 11/12 Biological Science) course is 'Web of Life' which has been used since its introduction in 1960."
- (3) "Chapter 33 deals with HUMAN REPRODUCTION. The school programme adheres strictly to the text."
- (4) "This course of study is not a course in Sex Education and SHOULD NOT BE MISINTERPRETED as such."

These statements prompted me to contact you again on 25th November, with comments more or less as under regarding each of these statements -

Statement #1 - In view of your admissions as above, WOULD YOU NOT EXPECT TO BE ACCUSED OF MISLEADING PARENTS with regard to their children and sex education, when you persist in denying what IS in fact happening in the classroom.

Statement #2 - Since my copy of the 'Web of Life' (1st edition) is dated 1967, apparently it could have been in use only since 1967 or later. My sixth child used the Second Edition (1973), and one unfortunate change in the new textbook is evident on page 655 where secondary students are now introduced to methods of contraception and abortion (these words were given no place in the original 'Reproduction' section),



11th December, 1980.

along with the impression that both are universally accepted by all, whereas in fact they are highly controversial moral issues, involving interpretation of Biblical principles.

Statement #3 - Referring to pages (photocopies of which are enclosed as evidence) from my daughter's Biology notebook, I made the claim that at least one teacher went beyond the textbook to the extent that -

- (1) he showed transparencies of male and female frontal nudity;
- (2) he showed a transparency of several diagrams of an Inter-Uterine Device (IUD) being inserted in a woman;
- (3) students were required to copy into their notebooks his blackboard drawings of male and female genital organs complete with names of all parts - while he watched over their shoulders!
- (4) he had the students writing down many pages of dictated information on sexual reproduction and details about the contraceptive pill;
- (5) he utilized some double-meaning comments and off-colour joke-telling to 'relax' the class.

Statement #4 --If you deem it a MISINTERPRETATION to refer to the teaching of HUMAN REPRODUCTION as "SEX EDUCATION", then parents need to know just what your definition of "sex education" includes.

To clarify the position, I mentioned the definitions of "Sex Education" given in the Ahern Report on 'Human Relationships', viz:-

"... It involves the DETAILED TEACHING about ALL THE POSSIBILITIES FOR PHYSICAL EXPRESSION OF THE SEX DRIVE." (emphasis ours)

and in the NSW Personal Development Programme:-

"Sex Education should be concerned with human sexuality and the total personality of the individual. It should encompass ALL ASPECTS OF LIFE which derive from the fact that there are TWO SEXES...."

After pointing out that this would mean that children could be taught perversions, non-judgmentally, alongside normal sexual behaviour, I asked you if this meant that your Department's interpretation of Sex Education is something MORE than what most people understand by "sex education" - i.e. the facts of life, human reproduction within the setting of a normal married family relationship.

You agreed that this was so and that under 'Human Relationships', ALL relationships would have to be taught - the UNWHOLESOME as well as the wholesome. I emphasized that this would not be what parents would be expecting or understanding by the idea of teachers teaching human relationships in class. Parents envisage WHOLESOME relationships only being presented as the model to be emulated.

I included in my three speeches, both your verbal admissions (as detailed in this letter) and the four statements herein quoted (from your letter.) Shocked, angry parents have now instructed me to seek from you in writing answers to these questions:-

Question #1 - HOW CAN YOU JUSTIFY LULLING PARENTS INTO THINKING THEIR CHILDREN ARE NOT BEING GIVEN ANY SEX INFORMATION BY TEACHERS by BLUNTLY DENYING WHAT YOU ADMITTED VERBALLY - that 'Human Reproduction', 'Human Relations', 'contraception' and 'abortion' ARE being incorporated in other school subjects. - without a mandate from parents?

Question #2 - WOULD IT NOT BE FAIR TO SAY that, by giving a new and specialized meaning to the term 'sex education' so that one can therefore deny that it is in the schools, YOU ARE ACTUALLY MISLEADING PARENTS with regard to their children's education? (I include here, of course, any departmental official)

Question #3 - HOW WILL YOU ENSURE THAT NO TEACHER 'SNEAKS IN' SEX EDUCATION BOOKS, FILMS, ETC., as has been suggested by Dr. Lester Kirkendall of SIECUS (Sex Information & Education Council of the United States), and, to come closer home, by Beatrice Faust (Publicity Officer for the Australian Humanist Society) who wrote in 'The Australian Humanist' of March 1970:-

"Now that so many enterprising - and humane - teachers are slipping in some instructions under the guise of English Expression or Clear Thinking, reinforced with class outings to films like 'Helga', it should be possible to work this text ('Sex for the Modern Teenager') in, perhaps under Social Studies, or even in Religious Instruction classes, WITHOUT WAITING FOR STATE LEGISLATION on the inclusion of sex education in schools." (page 16)

If there are no satisfactory answers to these questions, then, Mr. Gilmour, it would seem that the people have lost control of their own tax-funded State Education System, and, I am sorry to say, have ONLY ONE OPTION now left open to them - to transfer their children to independent alternative schools with truly Christian aims and curricula. It is God's instruction to parents 'to train up a child in the way he should go.' If schools have ceased to provide education that is compatible with Christian principles, then it is time for local Community Church Schools to take up their God-ordained teaching role once again.

Thanking you for your prompt and courteous attention to my enquiry,

Yours sincerely,  
*Rona Joyner*

Most parents are becoming aware that there appears to be shortcomings within secular education. We have a system that is turning out school leavers with diminishing skills, lack of purpose, rebellion against all authority and grossly immoral standards. It is bearing fruit in the deluge of juvenile delinquency that is overwhelming our country. We have courses and literature teaching and condoning supernatural and pagan practices, occult, witchcraft, devil worship, white magic, black magic, seances, witches, halloween, yoga, transcendental meditation, death with dignity discussions, violence, homosexuality, divorce, pregnancy outside of marriage, rebellion, humanistic aims, mind manipulation, behavioural change, attitude changing, sexual obscenity, pornography, permissive life styles, etc. "Progressive" education, the "play way" method, the open class room and over use of group work are actually training children to avoid what is dull, boring, and repetitive, despite how effective it may be. It's time we had a look at education, to see how it can once more be educative, wholesome and capable of establishing individuals, families, a nation and stability.

If we go to our early history, and that of the United States also, we'll see all our schools were church schools, and secular education is comparatively young. Too often we hear how children in private schools are over protected and would be unprepared to face life's realities, but now it's been found that the overprotected are in secular education. He is protected from truth, righteousness, morality, discipline, respect, an education and peace of mind, etc.

Private schools have all classrooms full and in spite of rising costs, it costs much less per child for 12 years of private schooling than secular; and the school leaver from the private school has an education to cope with life. It may cost even as much as only half the cost of secular schooling to have a child for 12 years in a private school, because of efficiency, lack of vandalism, etc. Also, of professional people, the parents who send their children to private schools are teachers and principals and innovators of new, secular, progressive education; who prefer to have their children in private schools.

Throughout Australia - and in the United States of America, whose trends we follow, but are 2½ to 3 years behind - there is a remarkable growth of interest in Christian Schools. Churches are building and staffing their own, or using existing buildings; or it is possible to start a school in a home. I propose to look at some of Scripture to see what it says about education. Too often a great educator, an encyclopaedia, a dictionary or the system are taken as the authority. Let's use the Bible as our authority.

"Fathers, provoke not your children to wrath but bring them up in the nurture and admonition of the Lord." (Eph 6:4) "Nurture" refers to the whole training and education of the Lord. The father, as head of the home, has the responsibility to make sure that the whole training and education of the child is of the Lord. Look at secular education and we'll see how difficult it is to ensure that the education is of the Lord.

"Thou shalt not kill. Thou shalt not steal. Thou shalt not commit adultery" are from the Ten Commandments. "You shall love the Lord your God with all your soul, with all your might and with all your strength." (Deut 6:5-7; Matt 22:37) This can't be done in a system that teaches there is no God. Deut. 6:7 instructs to teach children diligently the commandments of God. In our very specialized society, where education cannot be carried out in the home, parents need to be sure that those to whom they entrust their children are bringing them up to love the Lord their God with all their might, (physical and mental side of life), with all their heart, (emotions and the will), and with all their soul, (the spiritual side of man). These commandments were given when Israel entered the promised land, with the warning - "lest you forget the Lord." We have great affluence, materialism and immorality and should heed the warning today.

We are 'rightly' concerned at overprotection, but this is unscriptural. We need to realize there is no Biblical support for such a commonly held view that children need exposure to testing and temptation and worldly thinking while they are growing up. Jesus explicitly warns against putting stumbling blocks in the way of

children and instructs us about the necessity to adequately protect our children. (Matt. 18:1-14).

Nowhere - not even one verse or phrase - in the Bible instructs us to learn from the world or other nations. The fact is that we are instructed the opposite:-

"Thus saith the Lord, 'Learn not the way of the heathen'." (Jer.10.2)  
"Cease, my son, to hear the instruction that causes to err from the words of knowledge." (Prov.19.27)  
"My son, hear the instruction of your father, and forsake not the law of your mother." (Prov.1.8)  
"Go ye into all the world, preaching and teaching and baptizing in the name of the Father, and of the Son, and of the Holy Ghost, teaching the nations all I have commanded you." (Matt.28.19,20)  
"The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction." (Prov.1.7)  
"Righteousness exalts a nation, but sin is a reproach to any people." (Prov.13.34)  
"Beware lest any man spoil you through philosophy and vain deceit after the tradition of men, after the rudiments of the world, and not after Christ." (Col.2.8)  
"Train up a child in the way he should go and when he is old he will not depart from it." (Prov.22.6)  
"Finally, brethren, whatsoever things are true, whatsoever things are honest,...just,...pure,...lovely,.. of good report; if there be any virtue, and if there be any praise, think on these things." (Phil.4.8)  
"The fool has said in his heart, 'There is no God'. They are corrupt, they have done abominable works. There is none that doeth good." (Ps.14.1)

Back to history again; and this time, Martin Luther. "I am much afraid that schools will prove to be the greatest gates to Hell unless they diligently labour in explaining the Holy Scriptures, engraving them in the hearts of youth. I advise no one to place his child where the scripture does not reign paramount. Every institution in which men are not unceasingly occupied with the Word of God must become corrupt." This was spoken in the sixteenth century.

Each church has a system of procuring a pastor. I believe it is scripturally correct that the same system and rules apply for the appointment of teachers as for the appointment of pastors. "And He gave some apostles, and some prophets, and some evangelists, and some pastors and teachers." (Eph 4:11)

Also, consideration should be given to the registration of teachers and acceptance of government money. Once a teacher has been registered, he has a licence to teach. If a government so desires, it may withdraw that licence. If a body accepts government money, legally it is classed as a business. A church should rely upon God to supply, and then not put itself into the position where government may take control of the school because public money and tax has gone into the school, which should be run for outreach, mission or as a church activity which may be funded by fees, or fees and special collections, or donations, but from the church folk. The zoning of the buildings must be considered. If zoned church, and a school, kindergarten, preschool or childcare centre opens in those buildings, it may occur that they can be closed for opening illegally on land zoned for other than school. This has happened in the United States and we may continue to follow U.S. trends. Churches in the U.S. have gone to the Scriptures and shown the courts it is by conviction their children go to Christian schools, and now they check every detail carefully; and are winning the court cases.

The challenge for us is to provide an educational system that can train the next generation of Christian young people to be Australia's leaders. To accomplish this goal, it is necessary for Bible believing churches to operate schools for their young people.

The church with a Christian school will find a new sense of community growing up with the children. The church will become the place where children find and make their closest friends, and where they may find their life partners. At the same time, the school will be building a well trained and effective membership for the future.

Because a Christian school trains its students to think as Christians about all the issues of life, they will be better prepared than most for university, college, or work or whatever challenges to their faith that may come in later life.

Should further information be required, write to:

- \*The Secretary, C.C.S.Ltd., 61 Regents St., Regents Park, 2143.
- \*A Parent Controlled Christian School, Stuart Street, Goodna, 4300.
- \*A.C.E., PO.Box 91, Geebung, 4034/PO Box 371, Auburn, 2144.
- \*B.Beetham, 94 Vogel Road, Brassall, 4305 (enclose stamped addressed envelope)
- \*Committee Against Regressive Education, PO Box 162, Margate, 4019.

A.C.E. has legal information and news of U.S. court cases. Let us consider our children an heritage from God and see if we can train them up in the way they should go.

contributed:- Barry Beetham

READER  
If you have  
insight  
the  
Comm  
all  
In  
T

If t  
the  
to  
ind  
to  
uc  
Chi  
The



READER:-

If you have a son or daughter at University, this letter is important for you. It gives you an insight into University practices and activities that the University Senate, despite requests from the community, still permits to be withheld from the parents of its students. These parents pay Community Service Fees of \$100 - imposed and collected by the Senate, on penalty of exclusion from all University courses if not paid. The position at the Griffith University is much the same.

In earlier years, "R" rated movies were shown to under 18-years at the Queensland Uni's. Schoneil Theatre, but thanks to the vigilance of community organizations (including STOP & CARE), the ages of students attending such films are now monitored. Griffith University is also being pressured to see that the theatre there also abides by the same age restriction that applies to other under 18-year olds, and to explain why money is wasted on "R" films for freshers who by law cannot attend.

Mrs. Joyner has referred the Vice-Chancellor (Prof. Willett) to offensive notices displayed at Griffith University reading - "Due to M/s Rona Joyner and Mr. G. Cook, and their sanctimonious morals, students under 18 will not be allowed to see "R" films." She pointed out that the reality of the matter is, of course, that under-18-year-olds are barred by law from viewing "R" films because of legislation introduced by Hon. Don Chipp, when he was Minister for Customs. We are still awaiting Prof. Willett's reply -

- (a) assuring us that the law's age-limit requirement IS being enforced, and
- (b) apologizing to Mrs. Joyner for the libellous nature of the notices, which hold her up to hatred, contempt and ridicule.

PLEASE READ ON.

THIS IS A COPY OF A LETTER WRITTEN ON 25/2/81 TO THE REGISTRAR, QUEENSLAND UNIVERSITY, ST. LUCIA.

\* \* \* \* \*



SOCIETY  
TO  
OUTLAW  
PORNOGRAPHY



COMMITTEE  
AGAINST  
REGRESSIVE  
EDUCATION



Director: Mrs. H.S. Joyner.

P.O. Box 162, Margate, 4019.

Phone 284.3575.

Dear Sir,

On 18th February, at the University, I received a Student Union Orientation Handbook, and, on behalf of the thousands of STOP & CARE members and supporters, I am lodging this objection to the content of that Handbook, and the wastage of public money used for its production, apparently with Senate approval.

I draw your attention particularly to the following:

Page 8: 'Gays on Campus' - "(Homosexuality) is NOT sinful, morally wrong or a perversion - it's ...our way of life, and our way of expressing our feelings. ... The policy of all gay groups in Australia is to have homosexuality made legal. ... By joining us you will find many people who think being gay is a normal healthy way to be. You can contact some of these people through 'Gay Solidarity'...."

Pgs.9/10: 'The Joy of Funny Business' - "Some people avoid 'relating' with the 'zipless f..k' of the disco circuit. ... Recreational sex is fine; after overcoming the procreational results. For heterosexuals... sex means babies, unless contraception is effectively used. ... The Students Health Service can help with contraception. ... They also make abortion referrals when things go wrong and you find yourself full of arms and legs.

Don't let the chance of disease or babies put you off sex; ... Sex is, after all, for the 'relief of nervous tension'."

P.11/12: 'Heaven and Hell' - "Drugs are simply things that change your state of mind. ... Most drug users are unanimous on this one: getting high is a very pleasant experience. That feeling of being above it, of seeing things in a new perspective, of getting past reality is pretty good. ... use (drugs) to enhance the already innumerable joys of human life. ...

Marihuana... Your THC derivatives are fairly mild depressants that improve the appetite, stuff your memory, make you feel very good and leave you with a relaxed night's sleep. ... All up, one of the least harmful and most effective drugs. ...

The Hallocinogens are a family of drugs that increase sensory awareness and make you think very fast. ... If you take acid be sure to do it in relaxed circumstances. And if you feel as though you're about to lose control, don't panic...

Mescaline ... Use it sparingly, it works. ...

"Righteousness exalteth a nation: but sin is a reproach to any people." Prov., 14:34

"Cocaine ...is a stimulant that can be snorted or injected and induces a euphoric state during which everything appears to glisten. Great fun...

Heroin ... doesn't do you that much harm... It makes you feel like god for an hour or so and all problems pale into insignificance...

Rush ... a sex aid because it adds a sort of life and death urgency to orgasm."

The article closes with the recommendation of a book written by "the world's foremost drug taker... if you want to know more about drugs, what they do to you, why people take them and how to use them in a creative manner." Advice is then given to "the young drugtaker ... to be careful,... and finally, and most importantly, to enjoy yourself."

Page 17: 'Lobby Groups' - "Hitch-hikers Association - ...The group was formed to oppose the Queensland Government's clamp down on hitching. ... Hitch along to a meeting..."

Page 23: 'Life on TEAS' (This is a trashy cartoon on auto-cannibalism.)

Page 31: 'Four Triple Zed' - "Joh's actions and the clashes between police and demonstrators were reported with blatant bias by the local media. It became obvious that an alternative needed to be established. ... And so Double Zed became a little beacon for people out there in the suburbs. Especially to those who appreciated rock music ...with a different perspective on news and events. ... A reasonable proportion of Triple Zed's income is from subscriptions ... Listeners are berated into parting with \$25 once a year. Other major contributors (sic) to the station are student bodies. The University of Qld. Student Union, student groups at QIT, Kelvin Grove and various other campuses have all helped to support Triple Zed. ...And we still rely on UQ for support. Even though Triple Zed aims at an audience far wider than students."

In regard to the 4ZZZ and its compulsory cost to students or their parents, STOP & CARE members agree wholeheartedly with the published statement by Dr. Rupert Goodman ('Sunday Mail' 11/1/81):

Consistent with a view of a university as a centre of academic achievement, Dr. Goodman maintains that the student-established FM radio station, 4ZZZ, has no place on the Queensland University campus.

'In its present format, it is not a university-based radio station,' he said. 'Now it is a public radio station and it has no link with the university.'

If there were a radio station, he said, it would be educational, in the strict sense of the term.

Page 39: 'Results, radicals, rhubarb...and religion' - (The cartoon included, depicting a cross being used as a toboggan, tends to blasphemy - with which the Objectionable Literature Act is concerned.)

p.41/42: 'A Pauper's Guide to Vacationing' - "Hitching - The easiest of all modes of travel is the thumb. ... Hitchhikers should never feel guilty about getting something for free. ... For the lone female there is the risk of sexual assault. This danger has been exaggerated by the popular media and by men in blue, ..."

"How to Hitch ... etc." ... Hitching Out of Brisbane"- (is recommended (even for female students) and directions are given, "Take an Ipswich bound train to Dinmore and hitch from the adjacent Highway.")

This irresponsible advice is the complete opposite to Police attempts to educate the public about the dangers of hitchhiking.

In the 'Courier-Mail, 18/2/81, the Vice-Chancellor referred to a 'wasting disease' at the University of Q'ld. We suggest that there should be a re-allocation of existing funds, so that the Senate no longer allows the Community Service Fees to be wasted on 4ZZZ and irresponsible anti-social literature and activities by student groups - as evidenced by the Orientation Handbook.

Yours faithfully,

*R. Joyner*

Director.

ACTION! ACTION! It will not do any real good merely to read the above letter and then do nothing about it. If the thousands who read "STOP PRESS" were to write similar letters to the Registrar of the University, think of the impact that would have! Be in it - it may make all the difference to the University environment in which YOUR child or grandchild might one day have to study. PRAY, WRITE, THEN PRAY AGAIN - then watch what GOD will do for us.

The let  
QUEEN

"Dr

1  
c

## THE RESPONSE FROM THE UNIVERSITY OF QUEENSLAND

The letter received by the Director of STOP & CARE from the UNIVERSITY OF QUEENSLAND, read as follows:

"Dear Mrs. Joyner, I acknowledge herewith receipt of your letter of 25 February 1981. Yours faithfully, S.A. Rayner, Registrar"

I have been advised by the Secretary of the Community Standards Organization (Mr. G. Cook) that he also protested to the University about the waste of public money on the objectionable Student Union Handbook. He received a slightly longer (but equally unsatisfactory) reply from the Vice-Chancellor (Prof. B. G. Wilson), dated 26th February, 1981. With permission of the C.S.O., I reprint here a slightly edited copy of Mr. Cook's reply, dated 5/3/81:

"Dear Professor Wilson, Your letter dated 26th February, . . . Our policy is that existing Laws and voluntary Codes are adequate, provided they are voluntarily observed, for preference, and enforced enforced by the responsible authority, when breached.

"We note that -

- (1) the Senate is required to ensure that all fees, including student fees, are applied solely for the purposes of the University (Section 30);
- (2) the Senate has the entire management and control of the affairs, concerns, and the property of the University (Section 11);
- (3) the Senate may delegate any activity or function only to any member of or to any committee appointed by the Senate or to any officer or officers of the University, except adoption of a budget and the approval of the proposed distribution of funds referred to in para. (b) of section 31A;
- (4) any such delegation to be by resolution of the Senate; and NO DELEGATION SHALL PREVENT the exercise of any power, authority, duty or function by the Senate (Section 11A).

"We note therefore that the Senate cannot delegate any of its powers and authorities, duties and functions to the University Student Union; that the Student Union is not an incorporated body, and that the Student Union is not and cannot be autonomous, despite the Union President making this claim in his speech to Parents on Parents Day and this not being corrected by the University Administration representative on the platform.

"Consequently our correspondence is with the Senate, never the Student Union . . . as responsibility is vested in the Senate.

"Advice will be appreciated on the following matters:-

- (1) Was our letter dated 20th February 1981 circulated to all Senate members with other Senate papers;
- (2) Was our letter dated 20th February 1981 tabled at the Senate meeting held on 26th February 1981?

"If the answers to the above questions are "no", advice will be appreciated as to why the information in our letter was not shared with all members of the Senate.

"As our letter dated 20th February 1981 indicated, our concern is with the wastage of University funds on a cartoon depicting a person using a Cross as a toboggan, which is blasphemous to Christians; articles on drug usage; recreational sex; abortion referrals by the Student Health Service; homosexuality; hitch-hiking; and 4ZZZ in that order of seriousness.

"Your letter under reply advises you are disposed to comment only on two issues, namely 4ZZZ and another issue not mentioned at all by us, namely food services and sport facilities.

"In regard to 4ZZZ, we are aware that \$200,000 of University funds allocated to 4ZZZ have been written off after attempts at recovery were made which were unsuccessful. No advice is given as to whether the \$38,000 paid by the Student Union for specific programmes in 1980 was approved by the Senate as being funds spent on programmes which were "solely for University purposes."

"We are aware that 4ZZZ is operated by a limited liability company. The continued approval by the Senate for this commercial enterprise to use University premises does negate claims of shortage of accommodation for University purposes.

"Advice is desired as to the rental charged this commercial enterprise for the use of the University premises 4ZZZ occupies. A nominal rental or a rental less than the full commercial value would come under the heading of the University providing general financial support for the radio station.

"Members of our Organization are also parents and taxpayers. As parents, we view with concern the wastage of University funds on printing thousands of copies of a superfluous Orientation Handbook, containing articles on . . . drugs, . . . sex, abortion . . . homosexuals, and advising young females how to hitch-hike on the Pacific Highway notorious for violent rape, the printing of this Handbook being paid for from student service fees imposed and collected by the Senate on penalty of exclusion from all University courses, these fees being paid by parents for most first year students. . . .

"When all public evidence of the wastage of existing funds has been eliminated, our Organization will be glad to congratulate the Senate on its action. Yours faithfully, George Cook, Secy."

Professor Wilson has advised Mr. Cook that he did not present the letter to the Senate meeting because the Senate has delegated to him the answering of correspondence. Does this mean that the Senate is deliberately insulating themselves from all complaints by the public?

We therefore urge our readers to obtain from their public library photocopies of -

- (1) Page 8 of the Queensland University's Calendar (showing names of members of the Senate) and
- (2) Pages 7 & 8 of the Griffith University Handbook (for the names of the members of the Council).

WE URGE MEMBERS AND SUPPORTERS to join with us by writing TODAY your own very strong protest to the individual members of each administrative body as above.

PLEASE DON'T LEAVE IT TO JUST MR. COOK AND MRS. JOYNER!





SOCIETY  
TO  
OUTLAW  
PORNOGRAPHY



COMMITTEE  
AGAINST  
REGRESSIVE  
EDUCATION



Director: Mrs. H.S. Joyner.

P.O. Box 162, Marqate, 4019.

Phone 284.3575.

The Registrar,  
Griffith University,  
Kessels Rd.,  
NATHAN.

READER: HAVE YOU A SON OR DAUGHTER AT GRIFFITH UNIVERSITY? How do you feel about these drug, sex and violence films being shown to the freshers? And the Homosexual Manuals? This is the letter that I wrote on behalf of the moral majority for whom I am a spokesman. WILL YOU now write a similar letter, for the sake of your children? Thank you.

21st March, 1981.

Dear Sir,

I understand the Griffith University Council imposes and collects student service fees from all students on penalty of exclusion from all University courses in the event of non-payment.

Section 33 requires the Council to ensure that all fees (including student service fees) are applied "solely for University purposes". It is noted also that Section 17 places on the Council the responsibility for "the entire management and control of the affairs, concerns and property of the University", and that Section 22 states that the Student Representative Council is NOT intended to be "for any purpose the servant or agent of the council or the University." Therefore it is to the Council, and not the Student Union, that we are addressing this letter - with the expectation of a satisfactory early reply.

We have received complaints from students and/or their parents as well as from interested citizens, about the use of student fees/ taxpayers' money for activities that are not only a threat to our common culture, but are also a complete misuse of public money that is by law to be applied "solely for University purposes". This is in our opinion, and we trust, after this letter is discussed by the Council, will also be the opinion of Council members.

These activities include:

- (1) showing the commercial "R" rated films (i) on drug-taking ("Pure S"), (ii) on "sex, blood, gore, student uprisings, "etc. (Andy Warhol's "Frankenstein")
- (2) distributing Homosexual Manuals to students, especially in Orientation Week in February.

As regards the film, "Pure S", this film was reported on Channel 7 on 20/2/81 as being "grotty, poorly made, full of bad language, and completely unsuitable for showing any part of it on T.V." "Pure S" is described in the Griffith Orientation Programme as "depicting the merciless joy and pain of being heroin junkies. This is another humanistic film about wasted protagonists; it is good, it is bad, it is enlightening, it is dull."

The dangerous nature of the film is evident in that it shows in three close-up scenes, the 'ABC' of injecting with heroin -

- (a) sterilizing the needle in a flame; (b) removing air from the syringe; (c) making the veins stand out through the use of a tourniquet; and (d) actually inserting the needle into the vein.

During the film a girl says "The happiest times in my life are when I have been stoned."

It has been reported to me by eyewitnesses that the ages of students entering the theatre to see these "R" films were NOT checked, although most new full-time students are under 18 years when they enter Uni. The 18-year-old requirement is a legal restriction that must be enforced - it is not optional. Which makes it all the more amazing that a University offering entertainment for under 18-year-old freshers during Orientation Week should be wasting money on the rental of "R" films which 18-year-olds are told they are NOT permitted to attend!!

Experts who have studied the drug menace are convinced that films on drug use do NOT deter, but rather increase the desire for drug experimentation. This was brought out in the Editorial in to-day's "Week-end Australian", copy of which is attached.

Likewise in an article "Techniques In Drug Education" by R.Webb, reprinted from the Medical Journal of Australia, it is stated on page 5 that "the peril is the lure". Youth often craves the excitement of the risk involved. This can be verified by reference to the Drug Education Centre, Division of Health Education & Information, Queensland Health Dept., from whom this reprint is obtainable.

As regards the Homosexual Manuals, we draw attention to the following contained therein:

"Like many other children, we in Gay Liberation are starting to question the old ideas about marriage and the family. Some of us have children (homosexuals do have children, you know), but we are not likely to marry and we think that the family has faults..." (Page 12)

A list of addresses and phone numbers is included to make it easy for students to contact Gays and perhaps become involved in the practice of homosexuality.

In closing, let me repeat that we believe that members of Council, having considered the evidence supplied, will agree that our complaint is justified, and will now take the necessary action, in accordance with their legal powers and responsibilities, to ensure that no longer will Student Union wastage of public funds be tolerated at Griffith University.

Yours sincerely,

*Rena Joyner*

Director.

# Time to get serious about drug problems

IN THE 1950s, glue-sniffing was unheard of in the United States. Then a Denver newspaper publicised the arrest of a handful of youngsters and published warnings of the danger. Six months later there were 50 cases, a year afterwards 278 cases and now - like some communicable disease - sniffing has spread world wide.

That experience says much about the traps yawning a welcome for those seeking to alert others to the drug malignancy in today's society.

Only now are authorities, educators and editors beginning to realise their warnings serve just to make attractive and daring that which alters moods and is frowned on. Clearly the tack has been a bad one. And, just as clearly, efforts to control drug-trafficking are failing, miserably.

Last week, *The Australian* ran a series on the drugs debate in this country. It was an attempt to put in perspective the full horror of drug addiction and to cut through some of the hysteria and hypocrisy in which the issue has become encased.

Because a century after Australia became concerned about opium addiction, the problem is still with us and taking on frightening proportions.

Kids are getting high sniffing, attending classes too doped to learn. Worst of all, they are injecting themselves with a short-time kick and long-time poison.

It has got out of hand.

It is time authorities admitted that the current campaign is not working

and pledged - right now - to get serious.

The horror-drugs of the moment are not heroin and cocaine. They are barbiturates, for which there are now non-lethal substitutes. So let's start by banning barbiturates for all but those who really need them.

Let's also tighten up the monitoring of prescriptions, weed out the crooked quacks and crack down on the irresponsible chemists. Let's have co-operation between government departments to catch the "Mr Bigs" of the drugs trade, and let's really come down on the pushers, who have no addiction but are knowingly selling slow death to clients. Let's take the political point-scoring out of the debate and take the inter-State police rivalry out of the enforcement.

But most of all, let's understand why youth is turning to drugs.

Every person who needs that cup of coffee to get going in the morning, who reaches for a cigarette, who gets through the day on cups of tea and powders and who relaxes with a drink at day's end, must realise these are mood-altering habits.

In the eyes of youth, it is hypocrisy for a social-drinking parent to criticise someone who sometimes gets high - just as it is for police to arrest the pusher, but not the publican pushing plunk to drunks.

As a now-aged report from a Senate committee said: "A reorientation is needed, away from the protection of entrenched moral positions towards a constructive debate."

## Ordered off campus

With much sadness, and in a sense of desperation, I bring to public attention the latest incident in Australia's insane flirtation with multi-culturalism: an Australian ex-serviceman has been deprived of his citizen's rights by a newcomer to this country.

At the recent Griffith University Orientation Week activities, a distinguished Queenslander was ordered off the campus as "an undesirable." Worse, he was even threatened with police action. You see, he had dared to draw attention to three R-rated movies to be shown to young 17 and 18 year old "freshers" straight from high school.

The really extraordinary thing is that the Queensland ex-serviceman, who has actually borne arms in defence of this country, is a Justice of the Peace. Now, in attempting to protect Queensland teenagers from being prematurely catapulted into every conceivable form of alternative life-style by those who would bombard everyone with filth and force-feed them with "porn," he has been branded "an undesirable."

Surely ethnic people, temporarily resident in this nation, do not have the right to subject those born in this country, with a record of outstanding citizenship, to such contempt and calumny? — DAN O'DONNELL, former Lecturer in Education, North Brisbane C.A.E., 89 Wilgarnie Street, Stafford Heights.

Under the section "WHAT WE DO FOR YOU - BASIC SERVICES PROVIDED BY THE STUDENT UNION", in the Griffith University Union of Students Orientation Handbook, there appears

### SEXUALITY

G.U.U.S. calls for recognition of all non-exploitive forms of sexuality, as valid and acceptable. We support both financially and politically the case of Greg Weir, a Queenslander who was denied employment as a teacher on the grounds of his homosexuality. In December 1977 Greg took out a court action against the Queensland Education Department for breach of contract and the case is still dragging on. G.U.U.S. is one of the campuses providing the necessary finance to appoint a Q.C. on Greg's case.

In 1970, another homosexual, Tony Collins, was refused a job as Residential Youth Worker at Swinborn Lodge. Tony was told that he was ideally suited to the job, but he was refused on the grounds of his homosexuality. Tony lodged complaints with the Anti-Discrimination Bureau (a Victorian State Body) and the Victorian Committee on Discrimination in Employment and Occupation (the Federal Government body). He was told by the Anti-Discrimination Bureau that the Bureau was satisfied that discrimination on the grounds of homosexuality did occur but that legislation does not cover this type of discrimination.

At the end of the section on "ACADEMIC RAPE" by the Women's Group, there appears the following:-

#### BECAUSE

our work is never done and underpaid or unpaid or boring or repetitious and we're the first to get the sack and what we look like is more important than what we do and if we get raped it's our fault and if we get bashed we must have provoked it and if we raise our voices we're nagging bitches and if we enjoy sex we're nymphos and if we don't we're frigid and if we love women it's because we can't get a 'real' man and if we ask our doctor too many questions we're neurotic and/or pushy and if we expect community care for children we're selfish and if we stand up for our rights we're aggressive and 'unfeminine' and if we don't we're typical weak females and if we want to get married we're out to trap a man and if we don't we're unnatural and because we still can't get an adequate safe contraceptive but men can walk on the moon and if we can't cope or don't want a pregnancy we are made to feel guilty about abortion and .... for lots and lots of other reasons, we are part of the women's liberation movement. Join us by contacting your campus women's group, AUS Women's department or your local Women's Liberation Centre.

# CHILDREN'S RIGHTS: Parents Speak Out

Light, February 1981

EV

Should a 12 year old girl be able to go to her doctor, have an abortion and claim the costs on her parents' health insurance scheme, all without her parents' knowledge or consent?

Should a 13 year old boy be able to tell school authorities that they may not inform his parents about various matters? Should a teacher or doctor be the ultimate judge of whether the child's rights or those of the parents should come first?

"Yes!" said Justice Kirby of the Australian Law Reform Commission. The Commission (G.P.O. Box 3708 Sydney 2001) produced Discussion Paper no. 14 last year on "Privacy and Personal Information."

Paragraphs 107 and 108 discussed the situations outlined above and basically concluded.

When a child reaches the age of 12, it cannot be presumed that parents act in the best interests of the child. The child therefore should be entitled to object to the disclosure to parents of information about himself or herself.

Where there is dispute, the "record-keeper" (usually a teacher or doctor) should be left to decide whether parents will be informed.

The Law Reform Commission held public hearings throughout Australia last November. Festival of Light was in the forefront of those who spoke out for

the need for parental rights and family protection. Individual parents, churches and other organizations confirmed that the FOL submissions spoke for a wide cross-section of the community by strongly rejecting the child privacy proposals.

Justice Kirby said that the proposals of his Commission were particularly directed at problem families where children were subject to incest or physical violence. But several submissions (including those from FOL) pointed out that child abuse can be dealt with by the law as it stands, and has nothing to do with parents' access to their children's medical and educational records.

A newspaper editorial said, "The Law Reform Commission's proposals go far beyond the 'hard cases' specified, and would give bureaucrats - including teachers, welfare professionals and others - the right to override the authority of parents at will."

The SA submission by FOL/CSO pointed out that "hard cases make bad laws" because such laws then affect all cases. Children from good homes as well as problem homes could be encouraged to withhold information from parents, driving "a further wedge into the generation gap". The Festival of Light recommended that wherever family problems existed, parents as well as children should be involved in counselling. A Commission official admitted that such

an approach was likely to be far more effective than keeping parents in ignorance.

The Law Reform Commission will present its final report to Federal Parliament later this year. Whatever the outcome of its child privacy proposals, parents must continue to speak out, because "children's rights" (without "children's responsibilities") are continually being pushed in today's society.

Similar proposals were introduced in a SA private members' Bill in 1978. They also appeared in the controversial booklet, the "Draft Australian Plan of Action" produced by the National Women's Advisory Council in 1979.

These moves were largely defeated in no small measure because of the strong arguments put forward by the Festival of Light and concerned parents. Their arguments and concern will still be needed in 1981.

## NOTE -

DECLARATION OF RIGHTS OF THE CHILD (to protect children to 21 years old) adopted Geneva 1924, shows that laws must deal with the 'hard cases' or problem families ONLY, i.e.:-

"The child that is hungry must be fed; .. the delinquent child must be reclaimed; and the orphan and the wif must be sheltered and succoured."

Border Mail 26-7-80

## SEX BOOKS

I REFER to the editorial of the Border Mail on July 24, 1980, and to a book review of July 23, 1980.

I agree entirely with the first two paragraphs of the editorial in which it is stated that "the freedom of parents to control the education of their children in the highly personal areas of life such as sex education and human development is one to be guarded jealously."

To be presented with the facts of life means to be presented with abortion, contraception, homosexuality, masturbation and pre-marital sex.

Admittedly these have always been with us and probably always will be, but to elevate these things to the norm in the education of children is to betray them.

The efforts of tribal and civilised man has been to bring to bear on these baser inclinations of our nature the spiritual power of personality and the social need of family.

I agree that children should be informed in the biology of sex.

This can be given in a short time but this is not what the books and courses now under discussion are about.

True there is no morality in the biology of sex.

But to say that there is no morality in the exercise of it is like saying that there is no morality in the exercise of a gun.

We place taboos on the use of guns in certain circumstances.

Tribal and civilised man have always placed taboos on the use of sex and for civilised man to discard them is to descend to savagery.

To claim that the proposed courses and books will decrease the incidence of venereal disease and unwanted pregnancies is to show ignorance of the statistics of Denmark, Sweden, Britain and the U.S. where the courses have been operative for some time.

In many places they are now being discarded because of the psychological, spiritual and moral violence they have done to the children.

To advocate these books and courses off the cuff without some understanding of the deep psychological effect they have on children is not being responsible.

Parts of the book reviewed by Mr Michael Duffy and approved by him could not, I am sure, be reproduced in the same paper without a charge being brought against the paper.

Bad enough for a book being used at Year 9 and 10 level but when the same could be said about books proposed and being used in primary grades someone must ask questions.

They are part and parcel of the same course promoted by the Social Biology Department.

To object is "prudery". Civilised and tribal societies are built on a spiritual concept of man - to deny this is the manifesto of barbarism.

The French Revolution and Hitler's Germany are eloquent witnesses to this.

Human relationship courses where this spiritual dimension is respected I am sure could be beneficial.

These courses would be talking about love, family, loyalty, self-discipline, chastity etc.

They would be discussing maternal and paternal roles as complementary in the family circle.

There would be sensitivity for the body and the expressions of love because they enshrine the deepest intimacies of our personalities.

The "clerical fraternity" are always fair game but we should not confuse personalities with issues. - FR F. P. HICKEY, Wodonga.

SUNDAY SUN, MARCH 22, 1981



I agree with Kim Holloway (85 8/3/81) that it would be wrong to lower the age of consent to sexual relations to 14.

Girls at 14 are not women. They are caught up in a time when sex is openly abused already.

Each year more and more girls are being pressured into having sex. How can a 14-year-old really understand what she is doing. - J. Barlett, Brisbane.

Fourteen is an age when girls should be thinking about their future, not having to leave school because of an unwanted pregnancy.

Babies of 14-year-old mothers would be illegitimate. I would not like to grow up in any other than a normal family, so consideration should be given to future children.

If the age of consent was lowered from 16 to 14 I can imagine the extra harassment girls will get from boys at school. While we are studying we can do without that - Jenelle Campbell, Stafford.

"IF ANY MAN SPEAK, LET HIM SPEAK AS THE ORACLES OF GOD."

[1 Peter 4:12]

[Let us, in our teaching, debating or decision-making, use and rely on the actual words, phrases, analogies and doctrines that God has supplied for us in scripture, rather than compromise with faulty inventions of men.]

Please  
Protest re  
this also in  
to state  
MPS.



## EVIDENCE OF BIAS IN THE "COURIER-MAIL" AND CENSORSHIP OF THE WRONG KIND

\* \* \* \* \*

This is some of what the "Courier-Mail" published in its 'Saturday Magazine' (3/1/81) under the title ...

### NOT FIT FOR QUEENSLAND EYES

...Under the provisions of the Objectionable Literature Act, the Literature Review Board has the power to ban the distribution in Queensland of "literature which, or any part of which, is objectionable."

SHELTON GUNARATNE looks at some of the publications the board decided were objectionable.

The Queensland Literature Board of Review has banned 591 publications during the last 26 years. Interestingly 80 percent of those were banned since Premier Joh Bjelke-Petersen took over the reins of power more than 12 years ago.

The Queensland Films Board of Review, a brainchild of the Bjelke-Petersen Government, has banned 124 films since its beginning six years ago.

The banning of publications was most intense during the period 1971-76 .. when 350 of them were prohibited. .. the number of bans shot up again during the last two years. ...

The intense censorship activity of the 70s was partly due to the pressure built up by the dual fundamentalist organization STOP (Society to Outlaw Pornography) and CARE (Committee Against Regressive Education) led by Mrs. Rona Joyner.

This organization believes that communists and socialists are using pornography to undermine Christian values. Such logic adduced during the years of the Whitlam Government made good sense to the conservative Queensland Premier.

When Mrs. Joyner's organization appealed to the Queensland Government to end the film censorship agreement with the Federal Government and resume state control of films, the Bjelke-Petersen Cabinet was quite willing to set up the Films Board of Review in 1974.

The decision was egged on by the release on appeal of the film "Portnoy's Complaint"...

STOP and CARE organised campaigns to encourage people to monitor publications and films and protest to state and federal governments whenever the opportunities arose.

On the other hand, the Literature Board of Review was a Labor Government creation under Vince Gair.

It was set up in 1954 (three years before the split Labor Government was deposed by the coalition) to "examine and review literature" in order to prevent the distribution in Queensland of objectionable material. ...

At the time the Gair Government fell, the board had banned 73 publications, starting with 47 in its year of inception. But under the incoming coalition government of Frank Nicklin ... there was only negligible censorship. During the 10-year Nicklin Government only 37 publications were banned, in stark contrast to the Bjelke-Petersen period.

Premier Nicklin "symbolised the rural virtues of friendliness and simplicity" and never appeared to the general public as an autocrat, according to Colin Hughes. Apparently censorship was not one of his great concerns.

During the lifetime of the Literature Board of Review, it has revoked its prohibitions only on seven occasions...

'Forum', published by Panthouse Publications .. was banned in March 1974, but the order was revoked the following month. (It may be recalled that the January and December 1977 issues of 'Forum' were judged obscene by a Nambour magistrate and upheld by the Queensland Supreme Court. But the Literature Board was not involved). 'Sex to Sixty' was banned in March 1975, but the publisher subsequently withdrew the application for an order to review.

While the Board is not required by law to give any notice of prohibitions or ....., its decisions could be appealed to the State Supreme Court. In such appeals the onus rests with the Board to establish the objectionable character of the relevant publications.

In the history of the Literature Board of Review, its decisions on 13 publications went up to the Supreme Court. ...

The more famous appeal case involved eight comics bearing the names 'Real Love' .. 'Real Romances', etc.

All were banned in December 1954 and the publishers appealed to the Supreme Court which dismissed the appeal in August 1955 by majority decision. However the High Court of Australia upheld the appeal in November 1956.

... Queensland Chief Justice Macrossan found particularly objectionable the way these comics condoned pickups. ... In the High Court ... Peter Coleman comments: "The majority judgment interpreted 'objectionable' in the Act to be 'obscene' in the ordinary common law sense, which completely eliminated the board's powers to prohibit romantic or crime comics that would not 'deprave or corrupt' normal persons."

'Gals and Gags', .. was banned in May 1958. But the publisher's appeal was allowed by the Full Court by unanimous decision in September.

Next came the case of 'Playboy' .. It was banned in Queensland in June 1963 and the publisher's appeal was turned down by the Full Court by unanimous decision in March 1964.

The final appeal case involved 'Playgirl', banned in November 1971. ..(the appeal) was dismissed by the Full Court by majority decision in April 1972.

The adverse judgment given in the 'Gals and Gags' case affected the thinking of the Literature Board of Review which said in its fifth annual report that: "Those who feel that the board has been lax in not dealing with many of these periodicals should study the 'Gals and Gags' judgment."

The 1980 annual report of the Films Board of Review says: "A large number of R certificate films are not brought to Queensland for exhibition. Most distributors are aware that if they did bring these films to Queensland they would be prohibited. The reduction in prohibition orders in the period under review is a reflection of this awareness." . . . .

**COMMENT:** In response to people's reaction against the bias in the above article, a letter to the Editor from STOP & CARE was sent to the 'Courier-Mail' in an attempt to correct some of the bias and inaccuracies. HOWEVER, THIS LETTER (like every other letter we have sent to the 'Courier-Mail' in the last two years) WAS NOT PUBLISHED. (See overleaf for letter sent.)

## MRS. JOYNER EXPLAINS

There were three reasons why I published the article appearing on the previous page -

- (1) It provides some historical facts and figures that readers might find interesting.
- (2) It supports our criticism (see below) of the 'Telegraph' Editorial (6/1/81 - see next page) -
- (a) By detailing APPEALS (including those upheld) against the Literature Board's decisions.
- (b) By showing that the Board sometimes REVOKES its own prohibitions [although we might say INADVISABLY at times, e.g. 'Forum' (some later issues were judged obscene by the Qld. Court)].
- (c) By revealing that the Literature Board is aware that some think it is TOO LAX rather than too severe in its restrictions. (So keep up the requests for prohibitions!)
- (d) By publicizing that the Films Board of Review is hindering worse 'R' films from coming to Queensland. (So write and urge them to do even better. Say you back them in this.)
- (3) It has copied the usual media trend - trying to isolate Premier Joh Bjelke-Petersen and myself (as STOP & CARE) from the rest of you, as being the ONLY ones who care about the harm pornography causes (even wrongly excluding Premier Nicklin), and making it appear that we are the ONLY ones in Queensland responsible for increased censorship. However the evidence shows otherwise. The Boards have banned MUCH material over and above what I have submitted to them.

READER PLEASE NOTE: The article included a quarterly tally of prohibitions (which I have verified). Here are the totals for the years stated:

1954	44	1957	10	1960	6	1963	1	1966	12	1969	3	1972	53	1975	67	1978	19
1955	13	1958	2	1961	1	1964	1	1967	5	1970	2	1973	84	1976	27	1979	81
1956	10	1959	nil	1962	nil	1965	5	1968	10	1971	15	1974	109	1977	5	1980	15
TOTAL 600																	

In 1954 the Board did its initial clean-up and continued its activities until, by 1958, the offending material had mostly been removed. It is reasonable to judge from the figures that another build-up of pornography had occurred by the mid-sixties, and that in 1965 (during Premier Nicklin's era) the Board had already begun to tackle the problem.

In fact 22 were banned in Nicklin's last three years, compared with 29 in the last 2½ years of Mr. Gair's premiership. SO WHERE IS THE BASIS for Dr. Gunaratne's assertion that "censorship was not one of (Premier Nicklin's) great concerns" - especially when it is remembered that Sir Francis Nicklin had, from its foundation in 1963 until his death, been Patron of the anti-pornography organization 'Queensland League for National Welfare and Decency'!

## MRS. JOYNER WRITES

This is the letter sent by Mrs. Joyner on 6th January, 1981, to the 'Courier-Mail' Editor. Although STOP & CARE and Mrs. Joyner had been spoken about by name in the published article, the Editor did not give us our right of reply - and so none of it appeared in print. Which once again proves the point that those who accuse us of censoring what is obscene, are themselves continually imposing their censorship on others (even to the point of banning rights of reply!).

Dear Sir: I seek space in your columns to comment on inaccuracies in the full-page article in 'Saturday Magazine' (C-M 3/1/81), entitled "Not Fit for Queensland Eyes", in which I was referred to by name.

Many people are of the opinion that the 'Courier-Mail' has, on a number of occasions, (by Editorials, cartoons and articles), tended to create the false impression in the public mind that if any action has been taken on any matter involving indecency, immorality, sexual violence, etc., it must of necessity have been organized by "STOP & CARE", as a lone voice without popular support.

Although the Premier wins elections, (by 80% of the vote in his own electorate - the highest personal vote of any member of parliament!), he is also often falsely depicted as somehow not having the backing of public opinion.

This article, by Shelton Gunaratne, on the Literature and Film Boards, is a current example of such mis-representation of fact, and needs to be corrected.

"STOP & CARE" is only one of many organizations made up of community-minded people who care about preserving the quality of life and social environment for their children, and who have let their concerns be known by those in authority.

In the particular matter referred to by Shelton Gunaratne - the setting up of the Film Board of Review - STOP & CARE admittedly wrote letters, contacted Parliamentarians, circulated literature and had a talk with the then Minister for the Media, but this was by way of supporting the initiative of other organizations, such as the Community Standards Organization, etc.

Dr. Gunaratne, BA (Ceylon), MA (Oregon), PhD (Minnesota), lectures in Journalism at the Capricorn Institute of Advanced Education.

This organization (later called the Community Standards Organization) is pledged to support and encourage the highest possible standard of morality and decency in writing, reading and in film and television production and viewing, photography, advertising, entertainment, and commercial displays."

In 1968, the first year of Mr. Bjelke-Petersen's premiership, the Literature Board banned 10 publications and it was not until 1971 that the effect of the pornography boom came to be reflected in the Board's prohibitions, which peaked at 109 in 1974, and again at 81 in 1979.

Had the 'Courier-Mail' article not been so biased, it might have at least looked at these figures in the light of the fluctuations in the pornography market, instead of trying to ascribe variations in the Board's Reports to non-existent political pressures.

The Government took note of the evidence presented by numerous people, and acted accordingly. The fact of the matter is that arguments in favour of film censorship made good sense to many more Queenslanders than just the Premier and Mrs. Joyner.

Yours faithfully,

TELEGRAPH EDITORIAL, 6/1/81

## We're not children

WHEN will Queenslanders stop being treated as children?

People in this state are forbidden to peruse certain books and magazines openly on sale elsewhere. The Queensland Literature Board of Review has the power to ban the distribution in Queensland of "literature which, or any part of which, is objectionable."

Put bluntly, this means that a group of non-elected people can determine what the people of Queensland can read... or look at.

The five-person Literature Board has decided that Penthouse should not be sold in Queensland.

Just prior to last year's state election, Penthouse published an article on senior National Party Minister, Mr. Russ Hinze. The magazine went on sale. But what if it had been suppressed...?

Magazines and books are not the only areas involved. Queensland's Film Board of Review determines whether a film can be shown in this state.

The conceit behind this type of thinking is staggering. "We know what is best for you. We will protect you from outside influences."

It is time the Queensland Government realised that the state is populated by adults who have the right to determine what books and what films they can see.

The editorial writer implies that censorship is right for children. Although one-third of Queenslanders are children, he says "the state is populated by adults". Based on this ignorant premise he advocates removal of restraints that prevent the exploitation of children (one third of our population!). What discrimination! SEE NEXT PAGE for information on the RIGHTS OF THE CHILD, especially in relation to LEGISLATION.

Comments are included  
PREAMBLE  
Whereas it  
fundamental  
and

Comments by STOP & CARE are included in brackets.]

#### PREAMBLE

Whereas the peoples of the United Nations have, in the Charter, reaffirmed their faith in fundamental human rights and in the dignity and worth of the human person, and have determined to promote social progress and better standards of life in larger freedom,

Whereas the child, by reason of his physical and mental immaturity, needs special safeguards and care, including appropriate legal protection, before as well as after birth,

Whereas the need for such special safeguards has been stated in the Geneva Declaration of the Rights of the Child of 1924, and recognized in the Universal Declaration of Human Rights and in the statutes of specialized agencies and international organisations concerned with the welfare of children,

Whereas mankind owes to the child the best it has to give,

[Politicians are NOT FREE to liberalize abortion laws and thus deprive the child of its RIGHT TO PROTECTION BEFORE BIRTH. The need for abortion should be minimized by developing a MORE CARING ATTITUDE in what we teach our boys and girls - both in the home, through TV, and at school. Abortion is being fostered through the attitude "girls are entertainment for men" that is promoted by porn and by classroom human relationships programmes.]

The General Assembly, Proclaims this Declaration of the Rights of the Child to the end that he may have a happy childhood and enjoy for his own good and for the good of society the rights and freedoms herein set forth, and calls upon parents, upon men and women as individuals, and upon voluntary organizations, local authorities and national Governments to recognize these rights and strive for their observance by legislative and other measures progressively taken in accordance with the following principles:

#### PRINCIPLE 1

The child shall enjoy all the rights set forth in this Declaration. All children, without any exception whatsoever, shall be entitled to these rights, without distinction

#### PRINCIPLE 2

The child shall enjoy special protection, and shall be given opportunities and facilities, by law and by other means, to enable him to develop physically, mentally, morally, spiritually and socially in a healthy and normal manner and in conditions of freedom and dignity. In the enactment of laws for this purpose, the best interests of the child shall be the paramount consideration.

[Today's child is living in a "sick" society - an UNSAFE SOCIETY - that has been produced by THE FAILURE OF POLITICIANS TO HONOUR THESE COVENANTS. Parliaments have a duty to develop and maintain a safe, healthy society where the child can live in DIGNITY AND IN FREEDOM FROM THE NEED FOR CENSORSHIP - where authors observe implicitly the laws relating to obscenity, and the child is not harmed by what he reads, sees or hears.

When PARENTS in politics cannot be trusted to enact and enforce the best laws for the protection of their own children, then we have a very "sick" society!

Having adopted this Declaration, Australia should HONOUR its COVENANT. Governments, acting in the best interests of the child, were, and are, NOT FREE to legislate to relax laws against drinking, gambling, etc., that were in keeping with the rights of the child as outlined.]

# Declaration of the Rights of the Child

The United Nations Declaration of the Rights of the Child - Proclaimed by the General Assembly of the United Nations on 20 November 1959 (General Assembly resolution 1386 [XIV]).

#### PRINCIPLE 3

The child shall be entitled from his birth to a name and a nationality.

[An outcome of this could be that MPs are not free to make laws that might encourage relationships that might deprive the child of his real name, by his having been born illegitimate.]

#### PRINCIPLE 4

The child shall enjoy the benefits of social security. He shall be entitled to grow and develop in health; to this end, special care and protection shall be provided both to him and to his mother, including adequate pre-natal and post-natal care. The child shall have the right to adequate nutrition, housing, recreation and medical services.

[MPs should HONOUR this COVENANT to provide special care and protection for BOTH MOTHER AND UNBORN CHILD, and therefore are NOT FREE to allow abortion for other than the saving of the mother's life (which appears to be the teaching of scripture.)]

#### PRINCIPLE 5

The child who is physically, mentally or socially handicapped shall be given the special treatment, education and care required by his particular condition.

#### PRINCIPLE 6

The child, for the full and harmonious development of his personality, needs love and understanding. He shall, wherever possible, grow up in the care and under the responsibility of his parents, and in any case, in an atmosphere of affection and of moral and material security; a child of tender years shall not, save in exceptional circumstances, be separated from his mother. Society and the public authorities shall have the duty to extend particular care to children without a family and to those without adequate means of support. Payment of State and other assistance towards the maintenance of children of large families is desirable.

[As party to the Covenant, the Government should encourage homes to become FIT for children - places that are FREE FROM PORNOGRAPHY, and VIOLENCE, (TV and films should revert to General Exhibition standard), and ALCOHOLISM (low-alcohol drinks should be encouraged, and early closing of hotels, etc.)]

The rape rate reflects how well the obscenity laws are enforced in a State, e.g., I understand the rate for Queensland is 3 per 100,000 - for South Australia, 23 per 100,000!

NOTE: The Declaration directs attention to the "hard cases" - the children WITHOUT a family and those WITHOUT adequate means of support.]

#### PRINCIPLE 7

The child is entitled to receive education, which shall be free and compulsory, at least in the elementary stages. He shall be given an education which will promote his general culture, and enable him, on a basis of equal opportunity, to develop his abilities, his individual judgement, and his sense of moral and social responsibility, and to become a useful member of society.

The best interests of the child shall be the guiding principle of those responsible for his education and guidance; that responsibility lies in the first place with his parents;

[Education is to PROMOTE OUR OWN CULTURE (which is that of Western CHRISTIAN civilization with FREE ENTERPRISE - NOT Socialist, Humanist or Communist totalitarian dictatorship, with slavery, such as is being inculcated through the schools today, to prepare them for one-world government.

The education and guidance of the child is the RESPONSIBILITY of his PARENTS, and the guiding principle the BEST INTERESTS of the child. He is to be turned out a useful member of society.]

#### PRINCIPLE 8

The child shall in all circumstances be among the first to receive protection and relief.

[Despite what is often argued against standards, the child must be the FIRST to receive PROTECTION UNDER LAW. Film and TV and literature standards, etc., should never have been tampered with and relaxed merely to suit the tastes of the avant garde. LAWS MUST CONSIDER THE CHILD FIRST.]

#### PRINCIPLE 9

The child shall be protected against all forms of neglect, cruelty and exploitation. He shall not be the subject of traffic, in any form. The child shall not be admitted to employment before an appropriate minimum age; he shall in no case be caused or permitted to engage in any occupation or employment which would prejudice his health or education, or interfere with his physical, mental or moral development.

[It has been shown worldwide that classroom sex education (as opposed to that given in the home) runs parallel to increased promiscuity, rape, sexual assault, VD, incurable herpes VD, illegitimacy, abortion, sterility, cancer, trauma and the need for psychiatric treatment, and all too often drugs, suicide or death. Irresponsible school sex programmes are therefore cruelty to children, both boys and girls. So,

too, is the peer group pressure resulting from the attitude conveyed in the classroom that girls are for sexual entertainment.

Sex Education/Human Relationships courses for schools is a vast million-dollar industry (innumerable resource books, films, slides, tapes, transparencies, etc.) It is exploiting children for money - and frequently also for the sale of contraceptives, which is the ultimate aim of those who have engineered the whole operation. It has also been described as 'psychological rape of the child'.]

#### PRINCIPLE 10

The child shall be protected from practices which may foster racial, religious and any other form of discrimination. He shall be brought up in a spirit of understanding, tolerance, friendship among peoples, peace and universal brotherhood, and in full consciousness that his energy and talents should be devoted to the service of his fellow men.



STOP & CARE members are entitled to know that the letter (as under) which Mrs. Joyner submitted to the 'Telegraph' was considerably CENSORED before it was published, by the very newspaper that in its editorial under review had lashed out against the Queensland Literature Board of Review over the banning of harmful pornographic and violent material. For your information, the censored parts of her letter are shown as [...], and marked with a X. This was in addition to other alterations agreed to by Mrs. Joyner over the 'phone.

\* \* \* \* \*

The Editor,  
"The Telegraph"  
BRISBANE

Dear Sir,

I feel I must take issue with your Editorial "We're not Children" (Tele. 6/1/81) and come to the defence of the Literature Board, which, because of legal technicalities, cannot speak out in its own defence in regard to the banning of "Penthouse".

X [It was with some annoyance that I read this article, not only because of its inaccuracies and worn-out cliché arguments, but more especially because better things are expected of editorials.]

X It complains that "a group of non-elected people can determine what the people of Queensland can read... or look at". I thought ALL Boards set up by Government consist of non-elected people! [Why complain about one that is doing what the elected Government wants it to do (incidentally it was set up by an ALP Government, so the opposition should also agree with its purpose). Why not complain about the non-elected people in the Curriculum Development Centre, the Board of Secondary School Studies, and the Education Department, because of MACOS, SEMP, Human Relationships and other Social Studies innovations that are not what the elected Government, and the people who continually re-appoint it, want.]

A point that the editorial should have emphasized, but did not, is that all decisions of the Board are subject to appeal to the Courts, which often overthrow the Board's ruling - so we would be quite safe from any over-zealous Board!

X [In my opinion, it is also very unethical for an editorial to stir up fear and distrust where none needs to exist. It should not be hard to obtain a copy of the 'Objectionable Literature Act' and check it and case law to see how the word 'objectionable' is defined, and to discover that ample provision is made to protect us from political and/or educational censorship. It is in the realm of sexual immorality, blasphemy and violence that restrictions for our protection are imposed. So why all the fuss? Your editorials don't show the same concern over the restrictions for our protection placed on our rights to use public roads as we like, drive at whatever speed we like, up or down a street that has been 'dictatorially' designated "One Way" and so on!]

X [If it is good that Governments protect citizens from accidental death on the roads, is not it just as good and necessary to protect us, especially women and children, from the horrors of intentional sexual killings and mutilations such as in the Yorkshire Ripper case, which ironically you wrote about in the column next to the editorial?]

To say that there is no proof that pornography and obscenity can cause sexual violence is to deny the facts. As a result of much in-depth research, Dr. John Court, Associate Professor of Psychology, Flinders University, has proved beyond doubt that there is a much greater degree of direct causal relationship between pornography and sex crimes, (rape, etc.), than there is between smoking and lung cancer.

X [Cigarette advertisements are banned from T.V. because of their potential undesirable visual

influence on the young, so why not also ban films, literature AND T.V. that contain pornography with its proven dangerous potential, for society as a whole, and for women and children in particular.] X

Probably the main point your editorial overlooked is that, historically, societies destroy themselves by internal decadence, and one of the duties of Governments is to preserve the societies they govern from internal destruction as much as from external overthrow.

Queensland is the only State adult enough to be able to recognize what needs to be done to deal with the cause of internal decay, instead of merely bewailing the effect [e.g. the fact that women and children - and even men - are losing their freedom and their right to be safe in their everyday life either on the street or in the home]. This is not to say that the Government could not do more to reverse the tide, but it certainly should not be doing less - as your editorial seems to suggest.]

\* \* \* \* \*

6th January, 1981.

Director,  
Queensland Press Ltd.,  
Campbell St.,  
BOWEN HILLS.

Dear Sir,

Re 'TELEGRAPH' EDITORIAL 6/1/81.

I am enclosing for your information a copy of the that I have today written to the Editor of the 'Telegraph' for publication.

Judging by the 'phone calls that I have received from other 'Telegraph' readers, there are many who feel as I do that your leader writer has displayed serious personal bias in the writing of this 'Telegraph' editorial (in direct opposition to the wishes of the majority of Queenslanders who continually re-elect the present Government because of its conservative character).

Yours faithfully,

\* \* \* \* \*

The above was sent to all the Directors of Queensland Press Ltd. I received the following replies:

(1) From Sir Keith Macpherson (dated 27/1/81) -

"My apologies for the delay in acknowledging your letter of January 6 last but I have been absent from the office.

"I have referred the matter to the Editor-in-Chief in Brisbane who either has or will be in touch with you. Yours sincerely,"

(2) From Mr. H.A. Gordon, Editor-in-Chief (dated 9/2/81) -

"Sir Keith Macpherson has sent to me a copy of your correspondence with him.

"As agreed when you telephoned me, your comments were published in the Telegraph at the time.

"You disagreed with an editorial, and were given the opportunity to express that disagreement publicly. That seems to end the matter. Sincerely,"

\* \* \* \* \*

READER - DO YOU THINK THAT THIS SHOULD BE THE END OF THE MATTER? WHY NOT WRITE (yes, you and you and YOU) TO SIR KEITH MACPHERSON, DIRECTOR OF QUEENSLAND PRESS LTD., CAMPBELL ST., BOWEN HILLS. or c/- THE HERALD AND WEEKLY TIMES LTD., 44-74 FLINDERS ST., MELBOURNE, 3000. USE THE ABOVE INFORMATION AS THE BASIS OF YOUR LETTER AND PRESS FOR AN ASSURANCE THAT SUCH BIASED AND FACTUALLY MIS-LEADING EDITORIALS WILL NOT BE TOLERATED. Please do NOT leave the burden of letter-writing to just a few. Be in it and lend a hand!